

RETURN TO: S. A. Wileman
Orion Financial Group, Inc.
2860 Exchange Blvd., Suite 100
Southlake, TX 76092

Send Any Notices To Assignee.

Assignment of Mortgage

For Good and Valuable Consideration, the receipt and sufficiency of which are hereby acknowledged, the undersigned.

WESTERN FINANCIAL BANK, FSB
23 Pasteur Rd., Irvine, CA 92618

(Assignor)

by these presents does convey, grant, bargain, sell, assign, transfer and set over, without recourse, the described mortgage, together with the certain note(s) described therein with all interest, all liens, and any due or to become due thereon to:

ASSOCIATES HOME EQUITY SERVICES, INC.
250 E. Carpenter Freeway, Irving, TX 75062

(Assignee)

Said mortgage is recorded in the State of OR, County of Klamath
on 4/29/97. Book M97 Page 13009

Original Mortgagor --: MARK GROVES AND TERRIE GROVES, AS TENANTS BY THE ENTIRETY
Original Mortgagee--: WESTERN FINANCIAL BANK, FSB

Dated: 4/21/97 AMOUNT: \$ 95,200.00



99007313 AHES

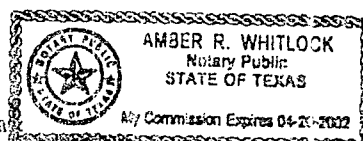
IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed by its proper officer who was duly authorized by a resolution of its board of directors.

Dated: April 24, 1999
WESTERN FINANCIAL BANK, FSB

By: *W. H. Wileman*
W. H. Wileman, Attorney In Fact

State of Texas
County of Tarrant

On 04/24/99, before me, the undersigned, a Notary Public for said County and State, personally appeared W. H. Wileman, personally known to me to be the person that executed the foregoing instrument, and acknowledged that he/she is Attorney In Fact of/ for WESTERN FINANCIAL BANK, FSB and that he/she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of WESTERN FINANCIAL BANK, FSB.



Amber R. Whitlock
Notary public, Amber R. Whitlock
My commission expires: April 20, 2002

Prepared by: T. J. K...
Orion Financial Group, Inc.
2860 Exchange Blvd., Suite 100
Southlake, TX 76092

CR Klamath

AFS/SCUD/ASO

State of Oregon, County of Klamath
Recorded May 4, 1999, at 10:51am
at the referenced page, Vol. M99.
Linda Smith, County Clerk
Fee \$ 10 - *Linda Smith*