AFTER FECORDING RETURN TO: Randal Wale & Amber Applegate 199 In -4 A11.40 1555 Applegate Rd. Jacksonville, OR 97530 Until a change is requested all tax statements shall be sent to the following Vo. Ngg Page 17077 address: Grantie as above Escrow No: 5500-30098-MLH Order No: 47593 MTC 47503 SPECIAL WARRANTY DEED - STATUTORY FORM (INDIVIDUAL or CORPORATION) FEDERAL MATIONAL MORTCAGE ASSOCIATION organized and existing under laws of the United States of America Granton, conveys and specially warrants to RANDAL/WALE and AMBER/APPLEGATE, tenants by the entirety Grante:, the following described real property free of encumbrances created or suffered by the grantor except as specifically set forth herein: The North 80 feet of Lot 647 in Block 119, MILLS ADDITION to the City of Klamath Falls, according to the official plat thereof on file in the office of the County Clerk of Klamath County, Oregon. This instrument will not allow use of the property described in this instrument in violation of applicable land use laws and regulations. Before signing or accepting this instrument, the person acquiring fee title to the property should check with the appropriate city or county planning department to verify approved uses and to determine any limits on lawsuits agains: farming or forest practices as defined in ORS 30.930. ENCUMB RANCES: Reservations or exceptions in patents or in Acts authorizing the issuance therof. The true consideration for this conveyance is \$47,000.00 Dated/pril ____, 1999 ; if a corporate grantor, it has caused its name to be signed by order of its board of directors. FEDERAL NATIONAL MTG. ASSOC harlyman Sheryl Martin Vice President Texas STATE OF MOREOTH, County of Dallas This instrument was acknowledged before me on SHELYL WALTIV as VCC- (1.01 DENT of Paderal National Mortgage Association STACEY PARKER Notary Public, State of Turas Notary Public for Smagon Tenes y Commission Expires 06-25-02 My commission expires: _

17078

State of Oregon, County of Klamath Recorded May 4, 1909, at <u>II.48 AM</u> at the referenced page, Vol. M99. Linda Smith, County Clerk Fee \$35