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FORM No. 725—SATISFACTION OF MOSTGAGE (Individual or Corporate)	. COPYRIGHT	1990 STEVENS-NESS LAW FL	SLISHING CO., PORTLAND, OF 97204
∞ N∏ SATI	SFACTION OF MORTGAGE	916 Vol M99	Page 17301 @
KNOW ALL MEN BY THESE PRESE.			
owner and holder of the Mortgage and the ob- certain mortgage, bearing date the STH	oligation hereinafter describ day of APRIL SHER, HUSBAND AND WIF	ed, do hereby cert. ,19.87	ify and declare that a , made and executed by
the mortgager therein, to SOUTH VALLEY STA the mortgagee therein and recorded in the office County of HIAMATH	of the COUNTY CLERK	XXXXV volume No.	of theof of
Mortgages on page .6333 or as tee/file/i. APRIL 15 ,19.87 .;	nstrument/microfilm/recep	tion No	(indicate which) on
	instr and	RMITLE, has recorded the furnest by request as an a has not examined it for a first of the first of the first open the first o	regularity and sufficiency lifte to any real property
together with the debt thereby secured, is fully In construing this satisfaction of mortg- grammatical changes shall be implied to make: In Witness Whereof, the undersigned has 19.99; if the undersigned is a corporation, it ha person duly authorized to do so by order of its	age, where the context so r the provisions hereof apply s executed this instrument t is caused its name to be sign	equires, singular inc equally to corporat his4TH day o	fons and to individuals.
		Y BANK & TRUST	
	,	,	Stepakin
5	***************************************	HT STEPAHIN, VI	CE PRESIDENT
This instrument	County ofwas acknowledged before i	ne on	, 19,
This instrument	was acknowledged before a	ne on MAY 4TH	
as VICE PRESIDENT			
OF SOUTH VALLEY I	Ni Ni	TC: Con	Officery Public for Oregon
Satisfaction of	102/0 See	STATE OF OR	EGON)
MORTGAGE			
MARK E SCRIMSHER			
SUSAN L SCRIMSHER VS SOUTE VALLEY BANK & TRUST APTER RECORDING RETURN TO	(DON'T L'SE T SPACE; RESERVED FOR RECORDING LABEL IN COUNTIES WHERE USED.)	Recorded May	to County of Klamath 15, 1999, at 3:44, d page, Vol. M99.
SOUTH VALLEY BANK & TRUST P O BOX 5210 ATTN TAHMY KLAMATH FALLS OR 97601		By	Smith TITLE Deputy

TITLE .. Deputy