17360 Vol M99

When Recorded Mall To:

SOUTH VALLEY BANK & TRUST

ATTN: BETH PO Box 5210

KLAMATH FALLS, OR 97601

AP# HOWARD LN# 830118073

MTC 4TUIS- LW SPACE ABOVE THIS LINE FOR RECORDER'S USE -

ASSIGNMENT OF DEED OF TRUST

HE RECEIVED, the undersigned hereby grants, assigns and transfers to FLEET MORTGAGE CORP. AND/OR ITS SUCCESSORS AND/OR ASSIGNS, AS THEIR INTEREST , whose address is 1945 WEST MAY APPEAR.

PALMETTO STREET, FLORENCE, SC 29501

, all beneficial interest under that certain Deed of Trust dated

executed by MICHAEL L. HOWARD and CHERYL A. HOWARD

, Grantor, to AMERITITLE

. Trustee,

M99 , and recorded in Book/Volume No. April 8, 1999 recorded on . Klamath 77739 12698 as Document No. page(s) **Oregon** County Records, State of

on real estate legally described as follows:

Lot 13 in Block 1 of TRACT 1091 LYNNEWOOD, according to the official plat thereof on file in the office of the County Clerk of Klamath County, Oregon.

AP# HOWARD

LN# 830118073

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Deed of Trust.

BY SIGNING BELOW, Lender accepts and agrees to the terms and covenants contained in pages 1 and 2 of this Assignment of Deed of Trust.

DATED: APRIL 22, 1999

SOUTH VALLEY BANK & TRUST

Mrgi Mugu Dupakia

VERGIE WRIGHT STEPAHIN VP, REAL ESTATE MANAGER

of the corporation named herein which executed the within instrument and that said instrument was signed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

OFFICIAL SEAL
BETH E. BEAVER
MOTARY PUBLIC OREGION
COMMISSION NO. 049861
BY COMMISSION EXPIRES DEC. 12, 1989

(Official Seal)

Notary Name: BETH E DEAVER

Notary Public for the state of OREGON My commission expires: 12-12-99

State of Oregon, County of Klamath Recorded May 6, 1999, at // 22 AC at the referenced page, Vol. M99. Linda Smith, County Clerk

Fee \$ /5

ISC/*ASD**//0494-L

PAGE 2 OF 2

Linda Smith