SPACE RESERVED

FOR RECORDER'S USE ....., 19....., at

Witness my hand and seal of

book/reel/volume No..... on page

and/or as tee/file/instru-

By ....., Deputy

ment/microfilm/reception No.....

Record of Mortgages of said County.

County affized.

NAME

SOUTH VALLEY

0 BOX 5210

## **EXHIBIT A**

RESIDNETIAL LOTS:

BLOCK 1: LOTS 2, 3, 4, 5 AND 6

BLOCK 3: LOTS 19, 21, 23, 24, 25 AND 26 ALL IN SHIELD CREST – TRACT 1172, ACCORDING TO THE OFFICIAL PLAT THEREOF ON FILE IN THE OFFICE OF THE COUNTY

CLERK OF KLAMATH COUNTY, OREGON

SPIKER RANCH:

PARCEL 3 OF MINOR LAND PARTITION 18-96 LOCATED IN THE NE1/4 NE1/4 OF SECTION 7, TOWNSHIP 39 SOUTH, RANGE 10 E.W.M.

PARCEL 3 OF MINOR LAND PARTITION 1-91 LOCATED IN THE NEI/4 NEI/4 OF SECTION 7, AND THE NWI/4 NWI/4 OF SECTION 8, TOWNSHIP 39 SOUTH, RANGE 10 EAST OF THE WILLAMETTE MERIDIAN, FILED TO THE OFFICE OF THE COUTNY CLERK

## CONDOS:

LOT 11, BLCCK 4 OF TRACT 1257, RE-SUBDIVISION OF A PORTION OF FIRST ADDITION TO SHIELD CREST, ACCORDING TO THE OFFICIAL PLAT THEREOF ON FILE IN THE OFFICE OF THE COUTNY CLERK OF KLAAMTH COUNTY, OREGON, SAVING AND EXCEPTING THAT PORTION LYING WITHIN TRACT 1271 SHIELD CREST CONDOMINIUMS – BUILDING 3, 4, 5 AND 11

TOGETHER WITH THE FOLLOWING DESCRIBED PARCEL: BEGINNING AT AN ANGLE POINT ON THE NORTHERLY LINE OF LOT 11, BLOCK 4, TRACT 1257 FROM WHICH POINT THE MOST NORTHERLY LINE OF LOT 11 BEARS NORTH 73 DEGREES 10 ' 21" W 679.00 FEET; THENCE S 73 DEGREES 10 ' 24" E 67.27 FEET; THENCE S 31 DEGREES 12' 48" E 277.91 FEET TO AN ANGLE POINT ON THE NORTHERLY BOUNDARY OF SAID LOT 11; THENCE N 39 DEGREES 01' 24" W 331.00 FEET TO THE POINT OF BEGINNING.
ALSO TOGETHER WITH AND UNDIVIDED INTEREST IN ALL THOSE PRIVATE ROADS SHOWN ON THE PLAT AND MORE PARTICULARLY DESCRIBED IN DECLARATION RECORDED IN VOLUME M34 ON PAGE 4256, AND IN EASEMENT RECORDED MAY 23, 1990, IN VOLUME M90 ON PAGE 9828, DEED RECORDS OF KLAMATH COUNTY, OREGON

State of Oregon, County of Klamath Recorded May 6, 1999, at <a href="mailto:1999.com/rea-4">11:22 ACM</a> at the referenced page, Vol. M99. Linda Smith, County Clerk

Fee \$ 15 -Lenda Smith