MTC 47536-LW WARRANTY DEED

Vol M99

STANLEY SESAR, JR. AND RAMON M. HEDGES, AS TO AN UNDIVIDED 1/2 INTEREST EACH, AS TENANTS IN COMMON.,

Grantor(s) hereby grant, bargain, sell, warrant and convey to: KURT A. MULLER and KIMBERLY A. BIAGGI, with the rights of survivorship, Grantee(s) and grantee's heirs, successors and assigns the following described real property, free of encumbrances except as specifically set forth herein in the County of KLAMATH and State of Oregon, to wit:

LOT 169, RUMNING Y RESORT, PHASE 2, ACCORDING TO THE OFFICIAL PLAT THEREOF ON FILE IN THE OFFICE OF THE COUNTY CLERK OF KLAMATH COUNTY, OREGON.

SUBJECT TO: all those items of record and those apparent upon the land, if any, as of the date of this deed and those shown below, if any: and the grantor will warrant and forever defend the said premises and every part and parcel thereof against the lawful claims and demands of all persons whomsoever, except those claiming under the above described encumbrances.

THIS INSTRUMENT WILL NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY APPROVED USES AND TO DETERMINE ANY LIMITS ON LAWSUITS AGAINST FARMING OR FOREST PRACTICES AS DEFINED IN ORS 30.930.

The true and actual consideration for this conveyance is \$

Until a change is requested, all tax statements shall be sent to Grantee at the following address: 11424 KESTREL ROAD, KLAMATH FALLS, OR 97601

day of Dated this STANLEY SESAR RAMON M. HEDGES

umat

appeared the above named

and acknowledged the foregoing instrument to be ${\mathcal A}$

voluntary act.

USA LEGGET - WEATHERBY

COMMISSION NO. 049121

MY COMMISSION ETHES NOV. 20, 1996

ESCROW NO. MT47536-LW

Return to: KURT A. MULLER 11424 KESTREL ROAD KLAMATH FALLS, OR 97601 My commission expires

State of Oregon, County of Klamath Recorded May 6, 1999, at 3:33 Pin at the referenced page, Vol. M99. Linda Smith, County Clerk

Fee \$ <u>30 -</u> enda Smith