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MTIC 13916-9935
SATISFACTION OF MORTGAGE

Vol. M99 Page 17891



KNOW ALL MEN BY THESE PRESENTS, That

SOUTH VALLEY BANK & TRUST

owner and holder of the Mortgage and the obligation hereinafter described, do hereby certify and declare that a certain mortgage, bearing date the 15TH day of NOVEMBER, 1996, made and executed by FINLEY STACEY AND CAROL A. STACEY, AS TENANTS BY THE ENTIRETY the mortgagor therein, to SOUTH VALLEY BANK & TRUST the mortgagee therein and recorded in the office of the COUNTY CLERK of the County of KLAMATH, State of OREGON, in book/reel/volume No. M96 Record of Mortgages on page 36491 or as fee/file/instrument/microfilm/reception No. 28628 (indicate which) on NOVEMBER 20, 1996;

together with the debt thereby secured, is fully paid, satisfied and discharged.

In construing this satisfaction of mortgage, where the context so requires, singular includes the plural and all grammatical changes shall be implied to make the provisions hereof apply equally to corporations and to individuals.

In Witness Whereof, the undersigned has executed this instrument this 3RD day of MARCH, 1999; if the undersigned is a corporation, it has caused its name to be signed and its seal affixed by an officer or other person duly authorized to do so by order of its board of directors.

SOUTH VALLEY BANK & TRUST

BY: *[Signature]*
JOHN F. DOTY, VICE-PRESIDENT

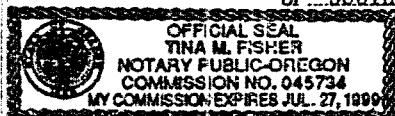
STATE OF OREGON, County of KLAMATH) ss.

This instrument was acknowledged before me on _____, 19____,

by _____ This instrument was acknowledged before me on MARCH 3, 1999,

by JOHN F. DOTY as VICE-PRESIDENT

of SOUTH VALLEY BANK & TRUST



Tina M Fisher
Notary Public for Oregon
My commission expires 7-27-99

Satisfaction of MORTGAGE

SOUTH VALLEY BANK & TRUST

VS

FINLEY & CAROL STACEY

State of Oregon, County of Klamath
Recorded 5/10/99, at 3:44 PM
at the referenced page, Vol. M99.
Linda Smith, County Clerk
Fee \$ 10 -

Linda Smith

AFTER RECORDING RETURN TO

SOUTH VALLEY BANK & TRUST
P O BOX 5210
KLAMATH FALLS OR 97601

STATE OF OREGON } ss.
County of _____

I certify that the within instrument was received for record on the _____ day of _____, 19____, at _____ o'clock _____ M., and recorded in book/reel/volume No. _____, on page _____, or as fee/file/instrument/microfilm/reception No. _____, Record of Mortgages of said County.

Witness my hand and seal of County affixed.

NAME TITLE
By _____ Deputy