99 114 11 P3:39 MTC 47957-M9-

SAMMI J. MARTINEZ FORMERLY KNOWN AS SAMMI J. POUND Grantor(s) hereby grant, bargain, sell, warrant and convey to:

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Grantee(s) and grantee's heirs, successors and assigns the following described real property, free of encumbrances except as specifically set forth herein in the County of KLAMATH and State of Oregon, to wit:

The Morth one-half of Lot 8 im Block 6, THIRD ADDITION TO ALTAMONT ACRES, according to the official plan thereof on file in the office of the County Clerk of Klamath County, Oregon.

SUBJECT TO: all those items of record and those apparent upon the land, if any, as of the date of this deed and those shown below, if any: and the grantor will warrant and forever defend the said premises and every part and parcel thereof against the lawful claims and demands of all persons whomsoever, except those claiming under the above described encumbrances.

THIS INSTRUMENT WILL NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. BEFORE SIGNING OR ACCEPTING THIS ENSTRUMENT, THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY APPROVED USES AND TO DETERMINE ANY LIMITS ON LAWSUITS AGAINST FARMING OR FOREST PRACTICES AS DEFINED IN ORS 30.930.

The true and actual consideration for this conveyance is \$.40 Correct vesting.

Until a change is requested, all tax statements shall be sent to Grantee at the following address: 4106 ALTAMONT DRIVE, KLAMATH FALLS, OR 97603

Dated this 4 day of May , 1999
SAMI J MARTINEZ

COUNTY OF Warrath ss. May 4 1999

Fersonally appeared the above named Sammi T. Nactice 27

and acknowledged the foregoing instrument to be NW voluntary act.

MARICIA GRANTHAM NOTARY PUBLIC OREGON COMMISSION NO. 081144 MY COMMISSION EXPIRES JAN 22, 2001

(seal)

ESCROW NO. MT47957-MG

Return to: SAMMI MARTINEZ 4106 ALTAMONT DRIVE KLAMATH FALLS, OR 97603 Before me:

Notary Public for

My commission expires

State of Oregon, County of Klamath Recorded 5/11/99, at 3.39/99 at the referenced page, Vol. M99. Linda Smith, County Clerk

Linda Smith