

ON

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ASPEN 04049314

APPOINTMENT OF SUCCESSOR TRUSTEE Vol M99 Page 18419



KNOW ALL MEN BY THESE PRESENTS, that Irvin S. Kirk, Sr.  
 is the grantor, and Amerititle  
 is the trustee, and Associates Financial Services Company  
 is the beneficiary under that certain trust deed dated March 27,  
 19 98, and recorded on March 30 19 98, in book/XXXXXXXXXX No. M98 at page 10211 or  
 as fee/file/instrument/microfilm/reception No. 55504 of the Mortgage Records of Klamath  
 County, Oregon.

The undersigned, who is the present beneficiary under said trust deed desires to appoint a new trustee in the  
 place and stead of the original trustee named above;

NOW THEREFORE, in view of the premises, the undersigned hereby appoints  
 Aspen Title & Escrow, Inc  
 525 Main Street, Klamath Falls

, whose address is  
 Oregon, as successor trustee  
 under said trust deed, to have all the powers of said original trustee, effective immediately.

In construing this instrument, and whenever the context so requires, the singular includes the plural.

IN WITNESS WHEREOF, the undersigned beneficiary has executed this document. If the undersigned is  
 a corporation, it has caused its name to be signed and its seal affixed by an officer or other person duly authorized  
 to do so by its board of directors.

DATED: April 26, 19 99.

*James Sowles*  
 JAMES SOWLES

STATE OF OREGON, County of Klamath ) ss.

This instrument was acknowledged before me on , 19 ,

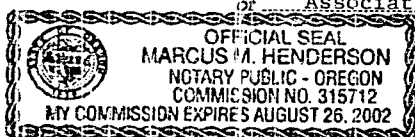
by

This instrument was acknowledged before me on April 27, 19 99,

by James Sowles

as Secretary

of Associates Financial Services Company



*[Signature]*  
 Notary Public for Oregon  
 My commission expires August 26, 2002

### APPOINTMENT OF SUCCESSOR TRUSTEE

RE: Trust Deed from

State of Oregon, County of Klamath  
 to Recorded 5/12/99, at 11:24 AM  
 At the referenced page, Vol. M99  
 Linda Smith, County Clerk  
 Fee \$ 6 -

AFTER RECORDING RETURN TO

ASPEN TITLE & ESCROW, INC

STATE OF OREGON, } ss.  
 County of

I certify that the within instrument  
 was received for record on the day  
 of 19  
 at o'clock M., and recorded  
 in book/reel/volume No. on  
 page or as fee/file/instru-  
 ment/microfilm/reception No.  
 Record of Mortgages of said County.

Witness my hand and seal of  
 County affixed.

NAME TITLE  
 By Deputy