NS

ASPEN 991172   '99 MAY 13 AM 10:55

R E T, INC.
H.C.15, Box 495-C & P. Browning
Fairfield, Ca 94585
Grantor's Name and Address

Mr & Mrs Timothy G. Kruse
900 Lakeview Ct
Fairfield, CA 94585
Grantee's Name and Address

After recording, return to (Name, Address, Zip):
Mr & Mrs Timothy G. Kruse
900 Lakeview Ct
Fairfield, CA 94585

Until requested otherwise, send all tax statements to (Name, Address, Zip):
Mr & Mrs Timothy G. Kruse

900 Lakeview Ct
Fairfield, Ca 94585

Vol M99 Page 19041

State of Oregon, County of Klamath
Recorded 5/13/99, at 10:55 AM
at the referenced page, Vol. M99
Linda Smith, County Clerk
Fee $ 31 –
Linda Smith

STATE OF OREGON,
County of _____ } ss.
   I certify that the within instrument
was received for record on the _____ day
of _____, 19_____, at
_____ o'clock ____.M., and recorded in
book/reel/volume No. _____ on page
_____ and/or as fee/file/instru-
ment/microfilm/reception No. _____,
record of Deeds of said County.
   Witness my hand and seal of County
affixed.

_____   _____
NAME   TITLE

By _____, Deputy.

WARRANTY DEED

KNOW ALL BY THESE PRESENTS that _____
R E T, INC. A NEVADA CORPORATION _____,
hereinafter called grantor, for the consideration hereinafter stated, to grantor paid by _____
Timothy G. Kruse & Carol D. Kruse _____,
hereinafter called grantee, does hereby grant, bargain, sell and convey unto the grantee and grantee's heirs, successors and assigns,
that certain real property, with the tenements, hereditaments and appurtenances thereunto belonging or in any way appertaining,
situated in _____ KLAMATH _____ County, State of Oregon, described as follows, to-wit:

LOT 09, BLOCK 82, KLAMATH FALLS FOREST ESTATES, HIGHWAY 66, PLAT 4

KLAMATH COUNTY, OREGON

(IF SPACE INSUFFICIENT, CONTINUE DESCRIPTION ON REVERSE SIDE)

   To Have and to Hold the same unto grantee and grantee's heirs, successors and assigns forever.
   And grantor hereby covenants to and with grantee and grantee's heirs, successors and assigns, that grantor is lawfully seized
in fee simple of the above granted premises, free from all encumbrances except (if no exceptions, so state): _____
_____
_____
_____, and that
grantor will warrant and forever defend the premises and every part and parcel thereof against the lawful claims and demands of all
persons whomsoever, except those claiming under the above described encumbrances.
   The true and actual consideration paid for this transfer, stated in terms of dollars, is $ ____ 8800.00 ____ ⊗However, the actual consideration consists of or includes other property or value given or promised which is ⊗ the whole ⊗ part of the consideration indicated. (The sentence between the symbols ⊗, if not applicable, should be deleted. See ORS 93.030.)
   In construing this deed, where the context so requires, the singular includes the plural and all grammatical changes shall be
made so that this deed shall apply equally to corporations and to individuals.
   In witness whereof, the grantor has executed this instrument this ____ day of ____ May ____, 19 96, if grantor
is a corporation, it has caused its name to be signed and its seal, if any, affixed by an officer or other person duly authorized to do
so by order of its board of directors.

THIS INSTRUMENT WILL NOT ALLOW USE OF THE PROPERTY DESCRIBED IN
THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGU-
LATIONS. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON
ACQUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH THE APPRO-
PRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY APPROVED USES
AND TO DETERMINE ANY LIMITS ON LAWSUITS AGAINST FARMING OR FOREST
PRACTICES AS DEFINED IN ORS 30.930.

⊗ _____

CALIFORNIA
STATE OF OREGON, County of ____ ORANGE ____) ss.
   This instrument was acknowledged before me on ____ MAY 5, ____ 19 99.
by ____ W V Topp ____
   This instrument was acknowledged before me on ____ MAY 5, ____ 19 99,
by ____ W.V. TOPP ____
as ____ PRES. ____
of ____ R.E.T. INC ____

Notary Public for Oregon CALIFORNIA
My commission expires MAR 28, 2002

CHAD TAYLOR
COMM...1177662
NOTARY PUBLIC-CALIFORNIA
ORANGE COUNTY
My Term Exp. March 28, 2002