'99 im 14 MT 24

STEPHEN F. COCK,

Grantor(s) hereby grant, bargain, sell, warrant and convey to: AARON L. CARLSON and SABRINA L. CARLSON, husband and wife, Grantee(s) and grantee's heirs, successors and assigns the following described real property, free of encumbrances except as specifically set forth herein in the County of KLAMATH and State of Oregon, to wit:

LOT 18 IN BLOCK 10 OF TRACT NO. 1064, FIRST ADDITION TO GATEWOOD, ACCORDING TO THE OFFICIAL PLAT THEREOF ON FILE IN THE OFFICE OF THE COUNTY CLERK OF KLAMATH COUNTY, OREGON

SUBJECT TO: all those items of mecord and those apparent upon the land, if any, as of the date of this deed and those shown below, if any: and the grantor will warrant and forever defend the said premises and every part and parcel thereof against the lawful claims and demands of all persons whomsoever, except those claiming under the above described encumbrances.

THIS INSTRUMENT WILL NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY APPROVED USES AND TO DETERMINE ANY LIMITS ON LAWSUITS AGAINST FARMING OR FOREST PRACTICES AS DEFINED IN ORS 30.930.

The true and actual consideration for this conveyance is \$ 1.03,000.00.

Until a change is requested, all tax statements shall be sent to Grantee at the following address: 5453 GLENWOOD DRIVE, KLAMATH FALLS, OR 97603

Dated	this	llth	day	of	May ,	19	99

Lythe F. Co

Mar. 11

	SS		ray 11.	19	
COUNTY OF Klamath	_				
Personally appeared the above	naned _	Stephen	F. Cook		
and acknowledged the foregoing	instrume			tary act.)
OFFICIAL SEAL MARJORIE A BTUART NOTARY PUBLIC OXEGON COMMISSION NO. 318394 LYCOMMISSION EXPIRES DEC 20, 2012 (seal)			ablic for O		2

ESCROW NO. MT47964-MS

STATE OF _ Oregon

Return to: AARON L. CARLSON 5453 GLENWOOD DRIVE KLAMATH FALLS, OR 97603 State of Oregon, County of Klamath Recorded 5/14/99, at 11:24 am at the referenced page, Vol. M99 Linda Smith, County Clerk

aa

Fee \$ 30.00 Smith