MTC 47716-MS

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SAUNDRA L. COUCH,

Grantor(s) hereby grant, bargain, sell, warrant and convey to:

KENNETH W. SAVELAND and JODY SAVELAND, husband and wife,

Grantee(s) and grantee's heirs, successors and assigns the following described real property, free of encumbrances except as specifically set forth herein in the County of KLAMATH and State of Oregon, to wit:

LOT 21 IN BLOCK 2 OF MOUNTAIN LAKES HOMESITES, ACCORDING TO THE OFFICIAL PLAT THEREOF ON FILE IN THE OFFICE OF THE COUNTY CLERK OF KLAMATH COUNTY, OREGON.

SUBJECT TO: all those items of record and those apparent upon the land, if any, as of the date of this deed and those shown below, if any: and the grantor will warrant and forever defend the said premises and every part and parcel thereof against the lawful claims and demands of all persons whomsoever, except those claiming under the above described encumbrances.

THIS INSTRUMENT WILL NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY APPROVED USES AND TO DETERMINE ANY LIMITS ON LAWSUITS AGAINST FARMING OR FOREST PRACTICES AS DEFINED IN ORS 30.930.

The true and actual consideration for this conveyance is \$ 17,250.00.

Until a change is requested, all tax statements shall be sent to Grantee at the following address: 1225 MT. PITT, MEDFORD, OR 97501

Dated this 13th day of May , 1999.

STATE OF _	Oregon							
COUNTY OF	Klamath		SS.			May 13	19	99
Personally	appeared t	he above	named.	Saundra	L.	Couch		
								·

and acknowledged the foregoing instrument to be her voluntary act.

Before me:

OFFICIAL SEAL
MARJORIE A BTUART
HICTARY PUBLIC- OREGON
COMMISSION NO. 318394
CHIMISSION EDIRESDES 20, 2002 ()

Notary Public for O My commission expires

ESCROW NO. MT47716-MS

Return to: KEMNETH W. SAVELAND 1225 MT. PITT MEDFORD, OR 97501

State of Oregon, County of Klamath Recorded 5/14/99, at 11:25 and at the referenced page, Vol. M99 Linda Smith, County Clerk

Fee \$ 20 00 Smith