19384 Vol M99

State of Oregon, County of Klamath Recorded 5/14/99, at 3:42Pm at the referenced page, Vol. M99 Linda Smith, County Clerk

When recorded mail to: LEADER MORTGAGE LOAN CORPORATION 930 TOWN CENTRE DRIVE MEDFORD, OR 97504

Fee \$ /0 enda Smith

LOAN #: 0010263283

MIC 47932-MS ASSIGNMENT OF DEED OF TRUST

For Value Received, LEADER MORTGAGE LOAN CORPORATION, AN OREGON CORPORATION

whose address is 930 TOWN CENTRE DRIVE, MEDFORD, OR 97504 , holder of a Deed of Trust (herein "Assignor")

does hereby grant, sell, assign, transfer and convey, unto WESTERN SUNRISE AKA CROSSLAND MORTGAGE CORP.

existing under the laws of THE STATE OF UTLH whose address is P.C. BOX 410412, SALT LAKE CITY, UTAH 84141-0412

, a corporation organized and (herein "Assignee"),

a certain Deed of Trust, dated MAY 11, 1999, AND BILLIE F. JOHNSON

, made and executed by DONALD R. JOHNSON

AMERITITLE

. to

Trustee, upon the following described property situated in KLAMATH COUNTY LOT 25 IN BLOCK I OF KLAMATH RIVER MCRES, ACCORDING TO THE OFFICIAL PLAT THEREOF ON FILE IN THE OFFICE OF THE COUNTY CLERK OF KLAMATH COUNTY, OREGON. . State of Oregon:

such Deed of Trust having been given to secure payment of SIXTY THOUSAND AND NO/100**************************** ************

(Include the Original Principal Amount) which Deed of Trust is of record in Book, Volume, or Liber No.

\$60,000.00)

) of the

Mag

, at page 10379 (or as

County, State of Oregon, together with the note(s) and obligations therein described, the money due and to become due thereon with Records of KLAMATH interest, and all rights accrued or to accrue under such Deed of Trust. TO HAVE AND TO FIOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Deed of Trust.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Deed of Trust on

LEADER MORTGAGE LOAM CORPORATION, AN OREGON CORPORATION

State of OREGON County of Klamath

This instrument was acknowledged before me on <u>Kit A. Lupinski</u>

May 1.2, 1999

as Branch Manager

Leader Mortgage Lown Corporation

HALLOPHE A INVART
NOTAL PRINCIPLE OFFICE
OMINISTICAL PRINCIPLE
MYCCHESISION DORL (1938)

Oregon Assignment of Deed of Trust

ORGVAS (L0337.1) ORGVAS 901