

NT

99 May 16 AM 1:31

CHARLES H. JACKMAN
ANNETTE JACKMAN

Grantor's Name and Address

JEFFREY L. JACKMAN

Grantor's Name and Address

After recording, return to (Name, Address, Zip):

JEFFREY L. JACKMAN

PO BOX 2819

LAPINE OR 97739

Until requested otherwise, send all tax statements to (Name, Address, Zip):

JEFFREY L. JACKMAN

PO BOX 2819

LAPINE OR 97739

SPACE RESERVED
FOR
RECORDER'S USE

Vol M99 Page 19699

STATE OF OREGON,

County of _____ ss.

I certify that the within instrument was received for record on the _____ day of _____, 19____, at _____ o'clock _____ M., and recorded in book/reel/volume No. _____ on page _____ and/or as fee/file/instrument/microfilm/reception No. _____, Records of said County.

Witness my hand and seal of County affixed.

NAME

TITLE

By _____, Deputy.

099

BARGAIN AND SALE DEED

KNOW ALL BY THESE PRESENTS that CHARLES H. JACKMAN AND ANNETTE JACKMAN

hereinafter called grantor, for the consideration hereinafter stated, does hereby grant, bargain, sell and convey unto JEFFREY L. JACKMAN hereinafter called grantee, and unto grantee's heirs, successors and assigns, all of that certain real property, with the tenements, hereditaments and appurtenances thereunto belonging or in any way appertaining, situated in KLAMATH County, State of Oregon, described as follows, to-wit:

SEE ATTACHED LEGAL DESCRIPTION EXHIBIT "A"

(PROPERTY DESCRIPTION FOR PARCEL 1 OF PROPERTY LINE ADJUSTMENT 7-99)

(IF SPACE INSUFFICIENT, CONTINUE DESCRIPTION ON REVERSE)

To Have and to Hold the same unto grantee and grantee's heirs, successors and assigns forever. The true and actual consideration paid for this transfer, stated in terms of dollars, is \$ 80,000.00. However, the actual consideration consists of or includes other property or value given or promised which is ☐ part of the ☐ the whole (indicate which) consideration. (The sentence between the symbols ©, if not applicable, should be deleted. See ORS 93.030.)

In construing this deed, where the context so requires, the singular includes the plural, and all grammatical changes shall be made so that this deed shall apply equally to corporations and to individuals.

IN WITNESS WHEREOF, the grantor has executed this instrument this 17th day of May, 1999; if grantor is a corporation, it has caused its name to be signed and its seal, if any, affixed by an officer or other person duly authorized to do so by order of its board of directors.

THIS INSTRUMENT WILL NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY APPROVED USES AND TO DETERMINE ANY LIMITS ON LAWSUITS AGAINST FARMING OR FOREST PRACTICES AS DEFINED IN ORS 30.930.

Charles H. Jackman
CHARLES H. JACKMAN

Annette Jackman
ANNETTE JACKMAN

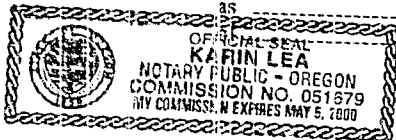
STATE OF OREGON, County of Deschutes ss.

This instrument was acknowledged before me on May 17, 1999,

by Charles H. Jackman and Annette Jackman

This instrument was acknowledged before me on _____, 19____,

by _____



Notary Public for Oregon
My commission expires

5-5-2000

35

19700

EXHIBIT "A"

PROPERTY DESCRIPTION FOR
PARCEL 1 OF
PROPERTY LINE ADJUSTMENT 7-99

That portion of the E1/2 SE1/4 of Section 28 and the W1/2 SW1/4 of Section 27, Township 23 South, Range 10 East of the Willamette Meridian, situated in Klamath County, Oregon and described as follows:

Beginning the Southeast corner of Section 28, thence heading N88°41'W 1290 feet more or less to the East 1/16th corner of Sections 28 and 33; thence N00°16'E 2597 feet more or less to the Center East 1/16th corner of Section 28; thence N00°23'W 185 feet more or less; thence S89°51'55"E 707.52 feet; thence S02°32'17"W 20.07 feet; thence S76°11'47"E 96.00 feet; thence N02°38'00"W 746.85 feet; thence S89°53'45"E 1760 feet more or less to the Westerly right of way line of the Burlington Northern Railroad; thence S14°41'36"W 2276 feet more or less to the South line of the NW1/4 SW1/4; thence N89°36'17"W 609.07 feet to the South 1/16th corner of Sections 28 and 27; thence S02°38'00"W 1313 feet more or less, to the point of beginning, containing 140 acres more or less.

Subject to all easements and rights of way of record.

ACE #2101-01

State of Oregon, County of Klamath
Recorded 5/18/99, at 11:31 a.m.
In Vol. M99 Page 19699
Linda Smith, County Clerk
Fee \$ 35-

Linda Smith