

Loan No. 0003112890743

99 Mar 10 AM 11:49

When Recorded mail to:
ASPEN TITLE & ESCROW
525 MAIN STREET
KLAMATH FALLS, OR 97601

Vol M99 Page 19728

State of Oregon, County of Klamath
Recorded 5/18/99, at 11:49 a.m.

In Vol. M99 Page 19728

Linda Smith, County Clerk

Fee \$ 10.00

Linda Smith

SUBSTITUTION OF TRUSTEE

WHEREAS, JACKIE R. THOMAS AND, KATHLEEN THOMAS, AS TENANTS BY THE ENTIRETY was/were the original Trustor(s), MOUNTAIN TITLE COMPANY OF KLAMATH COUNTY was the original Trustee, and NORTH AMERICAN MORTGAGE COMPANY was the original Beneficiary under that certain Deed of Trust dated January 6, 1994 and recorded on January 14, 1994, in VOLUME M94, Page 1620 as Instrument Number 74538 of Official Records of KLAMATH County, Oregon.

WHEREAS, the undersigned Beneficiary is the present Beneficiary under said Deed of Trust, and said Beneficiary desires to substitute a new Trustee under said Deed of Trust in the place and stead of said original Trustee thereunder.

NOW, THEREFORE, the undersigned hereby substitutes Henry L. Bauer, whose home office address is 25-3 Northwest 23rd Pl., Portland, OR 97210, as Trustee under said Deed of Trust.

Whenever the context hereof so requires, the masculine gender includes the feminine and/or neuter, and the singular number includes the plural.

EXECUTED this date April 19, 1999.

CHASE MORTGAGE SERVICES, INC. F/K/A CHASE
MANHATTAN MORTGAGE CORPORATION

ATTEST:

By:

Gloria Johnson
Gloria Johnson
Assistant Secretary

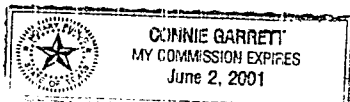
By:

Chris White
Chris White
Vice President

STATE OF TEXAS
COUNTY OF HARRIS

On April 19, 1999, before me, the undersigned, personally appeared Chris White and Gloria Johnson, known to me to be the Vice President and Assistant Secretary, respectively, of CHASE MORTGAGE SERVICES, INC. F/K/A CHASE MANHATTAN MORTGAGE CORPORATION, the corporation that executed and whose name is subscribed to the within instrument and that said CHASE MORTGAGE SERVICES, INC. F/K/A CHASE MANHATTAN MORTGAGE CORPORATION, executed the same for the purpose and consideration therein expressed, in the capacity therein stated and as the act and deed of said corporation.

WITNESS my hand and Official Seal



Connie Garrett
Notary Public in and for the
State of Texas

This document was prepared by:

EDWARD T. BURKE AND ASSOCIATES, ESQ.
14405 WALTERS RD, SUITE 100
HOUSTON, TEXAS 77014

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