

RECORDING REQUESTED BY:

AMC 2555381

RECORD AND RETURN TO:
ADVANTA MORTGAGE CORP. USA
ATTN: PAID ACCOUNTS DEPT. #410
10790 RANCHO BERNARDO ROAD
SAN DIEGO, CA 92127

99 May 18 P2:34

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Order No.

Escrow No.

Application No. G.HAN3018G

Loan No. 5027474

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Deed of Trust

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

all beneficial interest under that certain Deed of Trust dated OCTOBER 15, 1996
executed by NORMAN C. HANKEY AND JEANNE T A. HANKEY, HUSBAND AND WIFE

Bankers Trust Company as Trustee of an Amended
Residential Securities Corporation Mortgage Loan
Trust 1996-4 under the Pooling and Servicing
Agreement dated as of August 1, 1996

to BANKERS TRUST COMPANY

and recorded Concurrently Herewith in the Official Records in the County Recorder's office of
KLAMATH

land therein as:

LOT 10, BLOCK 35, KLAMATH FALLS FOREST ESTATES, HIGHWAY 16 UNIT PLAT NO. #2 IN THE COUNTY OF KLAMATH, STATE OF
OREGON

A.P.N.: CODE 36 MAP 3811-9DO TL 500

RECORDED ON: 10/28/96

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INST# 27399

TOGETHER with the note or notes therein described or referred to, the money due and to
become due thereon with interest, and all rights accrued or to accrue under said Deed of Trust.

STATE OF CALIFORNIA

COUNTY OF ORANGE

On 12-10-96

JASMIN ELENA MARTIN

personally appeared

AURORA P. COSME
ASSISTANT SECRETARY

QUALITY MORTGAGE, USA, INC.
A CALIFORNIA CORPORATION

[Signature]

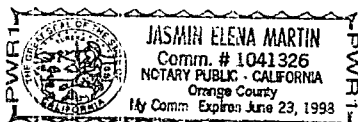
AURORA P. COSME
ASSISTANT SECRETARY

personally known to me (or proved to me on the basis of satisfactory
evidence) to be the person(s) whose name(s) is/are subscribed to the within
instrument and acknowledged to me that he/she/they executed the same in
his/her/their authorized capacity(ies), and that by his/her/their signature(s)
on the instrument the person(s), or the entity upon behalf of which the
person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature

[Signature]



State of Oregon, County of Klamath
Recorded 5/18/99, at 2:34 p.m.
In Vol. M99 Page 19733
Linda Smith, County Clerk

Fee \$ 10

[Signature]

(This area for official notarial seal)

(Seal)