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AFTER RECORDING RETURN TO:

PNC Bank, National Association Attention: Mortgage Satisfactions 2730 Liberty Avenue Pittsburgh, PA 15222

DISCHARGE OF MORTGAGE

A certain Mortgage dated OCTOBER 23, 1998, was made by DAVID JAMES LENNINGER AND MICHELLE R LENNINGER to PNC BANK, FSB, PA, which Deed of Trust was recorded in Book M99, at Page 6622 Amount of \$30,000.00. This Mortgage was recorded or registered in the office of the county recording office of KLAMATH County, OREGON. This Mortgage has been PAID IN FULL or otherwise SATISFIED and DISCHARGED. It may now be discharged of record. This means that this Mortgage is now canceled and void. I sign and CERTIFY to this Discharge of Mortgage on May 8, 1999

Witnessed or attested by:

D. Jones

Assistant Vice President

PNC BANK, FSB

M Pecora

Assistant Vice President

STATE OF PENNSYLVANIA COUNTY OF ALLEGHENY

I CERTIFY on May 8, 1999, M. Pecora personally came before me and this person acknowledged under oath, to my satisfaction, that:

(a) this person is a Assistant Vice President of PNC BANK, FSB the corporation named in this document.

(b) this person is the attesting witness to the signing of this document by the proper corporate officer which a Assistant Vice President of the corporation:

(c) this document was signed and delivered by the corporation as its voluntary act duly authorized by a proper resolution of its Board of Directors;

(d) this person knows the proper seal of the corporation which was affixed to this document; and

(e) this person signed this proof to attest to the truth of these facts.

Signed and sworn to before me on

May 8, 1999

5016 GATEWOOD DRIVE KLAMATH FALLS OR 79603 KLAMATH

ID# R570769 Acct.# 15 01 008011949225 DRJ Prepared by:

M. Pecora, Assistant Vice President

2730 hiberty Avenue, Pittsburgh PA 15222

(412)762-0605

Notarial Sext Michael R. Ferdman, Notary Public Pittstyrigh, Allsghemy County My Commission Expires Sept. 23, 2002

(-)

Member, Permeylvania Association et Notarie

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State of Oregon, County of Klamath Recorded 5/18/99, at 2:,35 p.m. In Vol. M99 Page /9743 Linda Smith, County Clerk Fee \$ 15