After Recording Return To:

PEELLE MANAGEMENT CORPORATION ASSIGNMENT JOB #90603 P.O. BOX 1710 CAMPBELL, CA 95009-1710 1-408-865-6868

Recording Requested By Tax Ta:

CrossLand Mortgage Corp 3902 S. State Street Salt Lake City, UT 84107 1733556 4314

## ASSIGNMENT OF DEED OF TRUST

36-035

For Value Received, the undersigned holder of a Deed of Trust (herein "Assignor") whose address is 3902 S. State Street, SLC, UT 84107

BANKERS TRUST COMPANY AS TRUSTEE

assign, transfer and convey, unto 3 Park Plaza, Sixteenth Floor, Invine, California 92714, a corporation (herein "Assignee").

organized and existing under the laws of whose address is a certain Deed of Trust, dated 03/17/93 SHEILA J. HARMER, AS AN INDIVIDUAL

, made and executed by

David A. Kubat, OSBA 84265 C/O T.D. Service Company, Washington Trustee, upon the following described property situated in KLAMATH of Oregon:

LOT 10, IN BLOCK 5 OF TRACT 1299, SECOND ADDITION TO FERNDALE, ACCORDING TO THE OFFICIAL PLAT THEREOF CF FILE IN THE OFFICE OF THE COUNTY CLERK OF KLAMATH COUNTY, OREGON.

such Deed of Trust having been given to secure payment of Sixty Three Thousand and ) 63,000.00 no/100 (Include the Original Principal Amount)

, at page 10369 (or which Deed of Trust is of record in Book, Volume, or Liber No. Mas Records of KLAMATH 3/31/98 ) of the County, State of Oregon, together with the note(s) and obligations therein described, the money due and to become due thereon with interest, and all rights accrued or to accrue under such Deed of Trust.

Oregon Assignment of Deed of Trust 995(OFI) (9512).01 VMF MORTGAGE FORMS - (800)521-7291 Page 1 of 2

initials:



19756

TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Deed of Trust.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Deed of Trust on March 31, 1998

CrossLand Mortgage Corp Witness (Assignor) Witness SUE WARD ASSISTANT SECRETARY Attest Seal: Crossland Mortgage Corp This Instrument Prepared By: , address: 3902 S. State Street, SLC, UT 84107 , tel. no.: 300-446-3300 State of OREGON County of Washington This instrument was acknowledged before me on 3/31/98 by SUE WARD as ASSISTANT SECRETARY of CrossLand Mortgage Corp



PATRICIA R OBERST

-995(OR) (9512).01 -1164B (9509)

Page 2 of 2

Tenda Smith