39 Mil 21 P3:18

MC 48194-LW WARRANTY DEED

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JAMES E. CCOPER and JULIA Y. COOPER, husband and wife, Grantor(s) hereby grant, bargain, sell, warrant and convey to: RLLEN SUING.

Grantee(s) and grantee's heirs, successors and assigns the following described real property, free of encumbrances except as specifically set forth herein in the County of KLAMATH and State of Oregon, to wit:

LOT 24 IN BLOCK 2 OF JUNIPER ACRES, ACCORDING TO THE OFFICIAL PLAT THEREOF ON FILE IN THE OFFICE OF THE COUNTY CLERK OF KLAMATH COUNTY, OREGON.

SUBJECT TO: all those items of record and those apparent upon the land, if any, as of the date of this deed and those shown below, if any: and the grantor will warrant and forever defend the said premises and every part and parcel thereof against the lawful claims and demands of all persons whomsoever, except those claiming under the above described encumbrances.

THIS INSTRUMENT WILL NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY APPROVED USES AND TO DETERMINE ANY LIMITS ON LAWSUITS AGAINST FARMING OR FOREST PRACTICES AS DEFINED IN ORS 30.930.

The true and actual consideration for this conveyance is \$ 8,000.00.

Dated this 30 day of May , 199.

Until a change is requested, all tax statements shall be sent to Grantee at the following address: P.O. BOX 302, SPRAGUE RIVER, OR 97639

	JULIA Y COOP) 4 Cooper	
STATE OF	_	19	
Personally appeared the above		h	
and acknowledged the foregoing	Befor		•
(seal)		y Public for mmission expires	
ESCROW NO. MT48194-LW			

Return to: ELLEN SUING P.O. BOX 302 SPRAGUE RIVER, OR 97639

State of CALIFORNIA	ANOM LEUGMENT	
County of SANTA BARBARA	UREEN BOSKING, NOTARY PUBLIC	CAPACITY CLAIMED BY SIGNEI Though statute does not require the Notary to fill in the data below, doing so may prove invaluable to persons relying on the document. INDIVIDUAL
personally appeared JAMES E. AN	D JULIA Y. COOPER NAME(S) OF SIGNER(S) Dived to me on the basis of satisfactory evidence	CORPORATE OFFICER(S) TITLE(S) PARTNER(S) LIMITED
MAUREEN BOSKING Commission # 1055580 Notary Public - California \$ Santa Barbara County My Comm. Espires Jun 20, 1999	to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he has be/they executed the same in his transfer authorized capacity(ies), and that by his person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. WITNESS my hand and official seal.	GENERAL ATTORNEY-IN-FACT TRUSTEE(S) GUARDIAN/CONSERVATOR OTHER: SIGNER IS REPRESENTING: NAME OF PERSON(S) OR ENTITY(IES)
THIS CERTIFICATE MUST BE ATTACHED TO THE DGCUMENT DESCRIBED AT RIGHT:	OPTIONAL SECTION TITLE OR TYPE OF DOCUMENT	
hough the data requested here is not required by law, could prevent fraudulent reattachment of this form.	NUMBER OF PAGES DATE OF DOCUME SIGNER(S) OTHER THAN NAMED ABOVE	ENT

State of Oregon, County of Klamath Recorded 5/21/99, at 3/18 p.m. In Vol. M99 Page 20386
Linda Smith, County Clerk
Fee \$ 35