

IN 99 Int 24 All 11

WARRANTY DEED—STATUTORY FORM
CORPORATE GRANTOR

Vol M99 Page 20459

DEACONESS MEDICAL CENTER FOUNDATION, a Washington non-profit Corporation, a corporation duly organized and existing under the laws of the State of Washington Grantor, conveys and warrants to ED SHUEY, JR. and CHRISTINE ANN SHUEY, husband and wife,

Grantee, the following described real property free of encumbrances except as specifically set forth herein situated in Klamath County, Oregon, to-wit:

Undivided one-half interest in the following described property:

See Exhibit "A" attached hereto

THIS INSTRUMENT DOES NOT GUARANTEE THAT ANY PARTICULAR USE MAY BE MADE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT. A BUYER SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY APPROVED USES.

(IF SPACE INSUFFICIENT, CONTINUE DESCRIPTION ON REVERSE SIDE)

The said property is free from all encumbrances except for reservations and restrictions of record, easements and rights of way of record and those apparent on the land, contracts and/or liens for irrigation and/or drainage.

The true consideration for this conveyance is \$ 59,000.00 (Here comply with the requirements of ORS 93.030)

Done by order of the grantor's board of directors with its corporate seal affixed on May 10, 1984

(CORPORATE SEAL)

DEACONESS MEDICAL CENTER FOUNDATION

By *M. R. Rulon* President

By *J. Thomas Rulon* Secretary

Washington
STATE OF OREGON, County of Spoke
Personally appeared *M. R. Rulon*) ss.

who, each being first duly sworn, did say that the former is the secretary of DEACONESS MEDICAL CENTER FOUNDATION

, a corporation, and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was signed and sealed in behalf of said corporation by authority of its board of directors; and each of them acknowledged said instrument to be its voluntary act and deed.

(OFFICIAL SEAL)

Before me:

Notary Public for Oregon; My commission expires: 7-13-85

WARRANTY DEED

DEACONESS MEDICAL CENTER FOUNDATION

ED SHUEY, JR., et ux GRANTOR

South 422 Wall Street GRANTEE

Spokane, WA 99204

GRANTEE'S ADDRESS, ZIP

After recording return to:

Ed Shuey, Jr.

7 Crater Title Insurance

300 W. Main Street

Medford, Or 97501

NAME, ADDRESS, ZIP

Until a change is requested, all tax statements shall be sent to the following address:

NAME, ADDRESS, ZIP

K53945

STATE OF OREGON,

County of } ss.

I certify that the within instrument was received for record on the day of 1984 at o'clock M., and recorded in book/reel/volume No. on page or as document/tee/file/instrument/microfilm No. Record of Deeds of said county.

Witness my hand and seal of County affixed.

NAME TITLE

By Deputy

DESCRIPTION

PARCEL 1:

Lot 1, Block 7, CHEMULT, Klamath County, Oregon, according to the official plat thereof on file in the office of the County Clerk of Klamath County, Oregon, and also beginning at the Southeast corner of Lot 1, Block 7, CHEMULT; thence South 70° 41' West 150 feet; thence North 19° 20' West 52.6 feet more or less to the Southwest corner of said Lot 1; thence East along the Southerly line of said Lot 1, 159 feet to the point of beginning, being a portion of the SW $\frac{1}{4}$ of the SW $\frac{1}{4}$ of Section 21, Township 27 South, Range 8 East of the Willamette Meridian, Klamath County, Oregon.

PARCEL 2:

Beginning at an iron axle on the Westerly right of way line of the Dalles-California Highway which marks the Southeast corner of Lot 1, Block 7, of Chemult, Oregon, and running thence South 19° 14' East along the Westerly right of way line of the Dalles-California Highway a distance of 50 feet to an iron pin; thence South 70° 36' West a distance of 150 feet to a point; thence North 19° 24' West a distance of 50 feet to an iron pin; thence North 70° 36' East a distance of 150 feet, more or less, to the point of beginning, in the SW $\frac{1}{4}$ of the SW $\frac{1}{4}$ of Section 21, Township 27 South, Range 8 East of the Willamette Meridian, Klamath County, Oregon.

State of Oregon, County of Klamath

Recorded 5/24/99, at 11:17 a.m.

In Vol. M99 Page 20459

Linda Smith, County Clerk

Fee \$ 35-

Linda Smith

Exhibit "A"