			EN 05048512				
- DMN			TO EXEMPT	A MANUF	WI <u>M9</u> ACTURED ND TITLIN) STRU	20621 CTURE
	Chine "		Owner's Certi	ficate of Legal I	nterest		N 759194
						ATE #	
INSTRUCTIONS:					E	M 29489	
Complete ai			oy all interest-holdin DMV.	g parties and hav	e a Title Rc		
			t be submitted with party, proof of a loa		ed structure own	ership doci	uments and, if the
			PARTI LAI	· · · · · · · · · · · · · · · · · · ·		14年4月6日	
	and location of re e attached E		iption as recorded	by county record	der or a certifie	d copy of	your deed may
Property Address	: 3623 Anders	on Avenue, Kl	amath Falls,	Oregon 9760)3		
If there is a mortg	age, deed of trust of idresses. If there a	or lien on this land,	list all mortgagees a	and beneficiaries	of deeds of trus	t below. Sp	bace is provided
TWO NAMES AND ACCRESS	14183335. II INCIE 2	as none, white he	///6.			LOAN NUME	IER
Klamath Firs	t Federal Sa	vings & Loan	Association, Klamatl	<u>540 Main St</u> n Falls, Ore		090041	
Tax Lot Number (from assessor): 3	909-15AB-2600)			· · · · · · · · · · · · · · · · · · ·	
		PARTI	MANUFACTURE				
Legal description	of the manufacture	d structure that is lo	cated on the real p	roperty described	above:		
тела — — — — — — — — — — — — — — — — — — —	ime FUQUA	міртн 25 'в'4	LENGTH 48'	VEHICLE IDE	THOY	1570	99
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CYND . OOL PARTIN Official Recording by County Clerk. 20622 **POWER OF ATTORNEY** I authorize the person or firm named below to act as my representative and to sign my name to any forms necessary concerning the titling and/or registration of the vehicle described below. This power of attorney is valid only if the following sections are completed: Name of person or firm appointed as attorney and ٠ Plate number, vehicle identification number or title number, and . Signature of owner. ASPEN TITLE & ESCROW, INC. DESCRIPTION OF VEHICLE PLATE NUMBER Å TITLE NUMBER YFAF 99 BODY STYLE FUQUA DENTIFICATION N GLENN DATE 1/1/99 Ł GLENN 6 SHATURE OF JOINT OWNER DATE /1/99 THIS POWER OF ATTORNEY MAY NOT BE TRANSFERRED TO ANY OTHER PERSON OR FIRM (See instructions on back for exercising power of attorney.) 235 455 5 44 SIK # 300158

20623 • N159194

EXHIBIT "A"

A parcel of land situate in Lot 18 of the Re-Subdivision of Tracts 25 to 32 inclusive together with the South 10 feet of Tracts 33 and 34, ALTAMONT RANCH TRACTS, in the County of Klamath, State of Oregon, more particularly described as follows:

Beginning at a 1/2 inch pin on the South line of Lot 18 from which the Southeast corner of said lot bears South 88 degrees 46' East a distance of 482.09 feet; thence continuing along said South line North 88 degrees 46' West a distance of 201.26 feet to a 1/2 inch iron pin on the Easterly right of way line of the U.S.R.S. C-1 Drain; thence along said right of way line North 14 degrees 15' East a distance of 471.41 feet to a 1/2 inch iron pin on the Northerly line of said Lot 18; thence South 51 degrees 09' East along said Northerly line a distance of 75.18 feet to a 1/2 inch iron pin; thence South 05 degrees 03' 14" East a distance of 299.12 feet to a 1/2 inch iron pin; thence South 0 degrees 08' East a distance of 116.12 feet, more or less, to the point of beginning.

CODE 41 MAP 3909-15AB TL 2600

MOTOR VEHICLES DIVISION

MAR C | 1999

Klamath Falls 64

State of Oregon, County of Klamath Recorded 5/24/99, at <u>3:38</u> p.m. In Vol. M99 Page <u>2062/</u> Linda Smith, County Clerk

Fee \$ 20 -Linda Smith