

OREGONCOUNTY OF: **KLAMATH**POOL NO.: **237905**LOAN NO.: **306516541 (655043057) [1661024167 FNMA]**RECORDING REQUESTED BY AND
AFTER RECORDING RETURN TO:**SMI****P.O. BOX 540817****HOUSTON, TX 77254-0817****ATTN: SHERRY DOZA**

ASSIGNMENT OF TRUST DEED BY BENEFICIARY OR HIS SUCCESSOR IN INTEREST
FOR VALUE RECEIVED, CAPSTEAD INC., A DELAWARE CORPORATION

located at 2711 N. HASKELL AVE #1000, DALLAS, TX 75204
who is the beneficiary or his successor in interest under that certain trust deed dated:
SEPTEMBER 23, 1993, executed and delivered by: RODERICK F. TUCKER AND SHELLEY S. TUCKER
grantor, to U.S. BANK OF WASHINGTON, NATIONAL ASSOCIATION
trustee, in which U.S. BANCORP MORTGAGE COMPANY
is the beneficiary, recorded on OCTOBER 8, 1993, in book M93 on page
26275 or as Instrument No. 69397 Reel/File number
 , Microfilm number of the Mortgage Records of
KLAMATH County, Oregon, and conveying real property in said county described
as follows:



* 6 5 5 8 4 3 8 5 7 *

OR Klamath

700_9901

SMI#: 03-46191

hereby grants, assigns, transfers and sets over to GMAC MORTGAGE CORPORATION, 3451
HAMMOND AVENUE, WATERLOO, IA 50702, A PENNSYLVANIA CORPORATION

his executors, administrators and assigns, hereinafter called assignee, all his beneficial
interest in and under said trust deed, together with the notes, moneys and obligations
therein described or referred to, with the interest thereon, and all rights and benefits
whatsoever accrued or to accrue under said trust deed.



Assignment-Interv.-Recorded

Loan No.

J=HC786X.S.00087



20679

Loan No. 306516541 (655043057) [1661024167 FNMA]

The undersigned hereby covenants to and with said assignee that the undersigned is the beneficiary or his successor in interest under said trust deed and is the owner and holder of the beneficial interest therein; that he has good right to sell, transfer and assign the same, as aforesaid.

In construing this instrument and whenever the context hereof so requires, the masculine gender includes the feminine and the neuter and the singular number includes the plural.

IN WITNESS WHEREOF, undersigned has hereunto set his hand; if the undersigned is a corporation, it has caused its corporate name to be signed by its officers duly authorized thereunto by order of its Board of Directors.

DATED: MARCH 10, 1999, But effective FEBRUARY 1, 1999.

By

Joyce Williams
ASSISTANT SECRETARY

By

Sherry Doza
VICE PRESIDENT

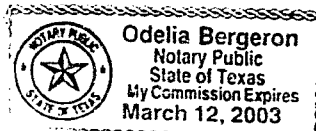
CAPSTEAD INC.

STATE OF TEXASCOUNTY OF HARRIS

) SS

On MARCH 10, 1999, before me, the undersigned, a Notary Public in and for said County and State, personally appeared SHERRY DOZA known to me to be the person who executed the within instrument as the VICE PRESIDENT, and JOYCE WILLIAMS known to me to be the person who executed the within instrument as the ASSISTANT SECRETARY of the Corporation that executed the within instrument and acknowledged to me that the Corporation executed the within instrument pursuant to its by-laws or a resolution of its board of directors.

WITNESS and official seal.



Odelia Bergeron

NOTARY PUBLIC
(NMRI. OR)

P=S.054.001
C=S.046.0001

J=HC786X.S.00087

SCHEDULE A

20680

OFFICE FILE NUMBER	POLICY NUMBER	DATE OF POLICY	AMOUNT OF INSURANCE	PREMIUM AMOUNT
30772-KR	38-3017-107-00000067	October 8, 1993 at 1:25 p.m.	\$ 62,250.00	\$ 431.25

1. Name of Insured:

U. S. BANCORP MORTGAGE COMPANY

2. The estate or interest in the land which is encumbered by the insured mortgage is:

THE FEE

3. Title to the estate or interest in the land : vested in:

RODERICK F. TUCKER and SHELLEY S. TUCKER
as TENANTS BY THE ENTIRETY

4. The insured mortgage and assignments thereof, if any, are described as follows:

Trust Deed, subject to the terms and provisions thereof, given to secure an indebtedness with interest thereon and such future advance as may be provided therein;

Dated...: September 23, 1993

Recorded: October 8, 1993

Volume...: M93, page 26275, Microfilm Records of Klamath County, Oregon

Amount...: \$62,250.00

Grantor.: Roderick F. Tucker and Shelley S. Tucker

Trustee.: U. S. Bank of Washington, National Association

Beneficiary: U. S. Bancorp Mortgage Company

5. The land referred to in this Policy is described as follows:

Beginning at a point on the North Section line of Section 24, Township 39 South, Range 9 East of the Willamette Meridian, Klamath County, Oregon, which lies West a distance of 1779.5 feet from the iron axle which marks the Northeast corner of Section 24, Township 39 South, Range 9 East of the Willamette Meridian, Klamath County, Oregon, and running thence; continuing West along the Section line a distance of 260 feet to a point; thence South 0 degree 19' West parallel to the East line of the NW1/4 NE1/4 of Section 24 a distance of 1124 feet to a point on the North line of Dixon Drain; thence North 42 degrees 17' East along the North line of the Dixon Drain a distance of 388.8 feet to a point; thence North 0 degrees 19' East parallel to the above mentioned 40 line a distance of 836.8 feet, more or less, to the point of beginning, said tract being in the NW1/4 NE1/4 of Section 24, Township 39 South, Range 9 East of the Willamette Meridian, Klamath County, Oregon.

EXCEPTING THEREFROM that portion of the above described property lying within the limits of Airway Drive.

State of Oregon, County of Klamath

Recorded 5/25/99, at 10:47 a.m.

In Vol. M99 Page 20678

Linda Smith, County Clerk

Fee \$ 20.00

Linda Smith

SCHEDULE A

Loan Form

Reorder Form No. 3092 (Rev. 1/89)

This Policy valid only if Schedule B is attached.