## When Recorded Mail To:

MOUNTAIN STATES MORTGAGE CENTER, INC. 1333 EAST 9400 SOUTH SANDY, UT 84093

LOAN NO. COLVIN542618

## SPACE ABOVE THIS LINE FOR RECORDER'S USE-

## ASSIGNMENT OF DEED OF TRUST

# FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

#### COUNTRYWIDE HCME LOANS, INC.

MARCH 24, 1999 , executed by all beneficial interest under that certain Deed of Trust dated EGWARD G. COLVIN and

SHARON L. COLVIN, AN ESTATE IN FEE SIMPLE AS TENANTS BY THE ENTIRETY

, Grantor,

, Trustee.

ŝ

ŝ

## to FIRST AMERICAN TITLE COMPANY

recorded on April 20,1999	, in Book/Volume No. M99	page(s) 14454 ,
as Document No. County Records, State of Oregon	,	described as follows:
THAT PORTION OF THE SE	1/4 OF THE SW 1/4 OF SEC	TION 30, TOWNSHIP

40 SOUTH, RANGE 12 EAST OF THE WILLIAMETTE MERIDIAN, IN THE COUNTY OF KLAMATH, STATE OF OREGON, LYING SOUTHWESTERLY OF THE MALIN-BONANZA HIGHWAY.

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Deed of Trust.

ASSIGNMENT OF DEED OF TRUST ISC:CAMD++//0592-L

PAGE 1 OF 2

21278

LOAN NO.

÷

DATED: March 30, 1999 Hountain States Hortgage Centers, Inc., A Utah Corporation DONNA PATTERSON/VICE PRESIDENT STATE OF Utah COUNTY OF Salt Lake SS: On March 30, 1999 County and State, personally appeared before me, the undersigned, a Notary Public in and for the said DONNA PATTERSON to me personally known, who, being duly sworn by me, did say that he/she/they is/are the VICE PRESIDENT of the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation. ary Public for the state of ٩c My commission expires (Official Seal) NOTARY PUBLIC JENNIFER LANCE 1333 East 9400 South Sandy, Utah 84093 Commission Expires April 24, 2001 MES MORTA STATE OF HTAH State of Oregon, County of Klamath Recorded 5/28/99, at / 02 p.m. In Vol. M99 Page 21277 OF Linda Smith, County Clerk Fee \$ Sinda Smith **ASSIGNMENT OF DEED OF TRUST** ISC/CAMD\*\*//0592-L PAGE 2 OF 2