| l | ĺ | T-NESE | LAW | PUBLISH:N | 3 CO., P | ORTLAN | , on. | 9720 |
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| IK . | | STATES LAW | PUBLISHING CO., P | ORTLAND, OR. 9720 |
|---|---|--------------------------|---|-------------------|
| | LOFSALE | Val at | OO Pago | 21514 |
| THIS INDENTURE WITNESSETH, That i | n consideration of the su | vol <u>N</u> m of Ten | and No/1 | Onths |
| the receipt whereof hereby is acknowledged, I the uliver unto MARTIN HEIM and LOU ANN He the following described personal property, now being | ndersigned seller, hereby | grant, barga | rs. (\$ 10 . in, sell, tran | 00 sier and de |
| | | | | |
| in State of Oregon, County of | Klamath | to-wit: | | |
| | | | | |
| 5 inch mainline 13 joints 25 11 joints 40 | feet long feet long | | | |
| 3 inch hand line 46 joints 30 |) feet | | | |
| 9 joints 40 | feet | | | |
| a 1 - 15 Hp electric motor | | | | |
| 1 - 4 inch pump - Serial #82 | 262 | | | |
| The pamp derital #62 | | | | |
| 3 | | | | |
| èv | | | | |
| the same against the lawful claims of all persons who. | he said buyer that I am y heirs, executors and ad msoever. | the owner of | said persona | al property; |
| WITNESS OUT har | de thise. 12 | 1 m 1 m | 00 | 79 |
| WITNESSourhan | x Vale; | Handr | Ja | , 19.5 |
| | Milliento | | | |
| STATE OF OREGON | | | , | |
| County of Klamath | | | *************************************** | **** ********* |
| I, DALE C. HENDRICKSON & MILLIC being first duly sworn, depose and say that We are bill of sale, that the same has been paid for in full, and brances of every kind and nature. | that on this data the care | e property de | | _ |
| | | | | |
| | Marc 34 | mong | la | |
| | milleuntol | Henry | inden. | |
| Subscribed and sworn to before me this | L day of T | | | TR |

Notary Public for My Commission expires

FREEDOM PORT DOWN THE RESERVE AND A SERVICE AND A SERVICE

State of Oregon, County of Klamath Recorded 6/01/99, at 3:15 p.m. In Vol. M99 Page 2/5/8 Linda Smith, County Clerk

Fee \$ 10 - Canda Amid

Low Ann Heim 15609 Hill Rd K. Falls, OR 97603