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State of Oregon, County of Klamath Recorded 6/04/99, at //:44 a.m. In Vol. M99 Page 22/08 Linda Smith, County Clerk

Fee S 110-Senda Smith

When recorded mail to: LEADER MORTGAGE TOAN CORPORATION 930 TOWN CHETRE DRIVE MEDFORD, OR 97504

LOAN #: 0015249311

MC 48166-NO

For Value Received, LEADER MORTGAGE LOAN CORPORATION, AH OREGON CORPORATION

, holder of a Deed of Trust (herein "Assignor")

whose address is 930 TOWN CENTRE DRIVE, MEDFORD, OR 97504

does hereby grant, sell, assign, transfer and convey, unto WESTERN SURRISE AKA CROSSLAND MORTGAGE CORP.

, a corporation organized and (herein "Assignee"),

. to

existing under the laws of THE STATE OF UTAIN whose address is P.O. BOX 410412, SALT MAKE CITY, UTAH 84141-0412

a certain Deed of Trust, dated MAY 28, 1999, EVA O LUND

, made and executed by JOHN W LUND AND

AMERITITLE

Trustee, upon the following described property situated in KLAMATH COUNTY State of Orego LOT 6 OF LOMA LINDA HEIGHTS, ACCORDING TO THE OFFICIAL PLAT THEREOF ON FILE IN THE OFFICIE OF THE COUNTY CLERK OF KLAMAIH COUNTY, OREGON, EXCEPT THE EASTERLY 2 1/2 FEET AS HEASURED PARALLEL TO HILLSIDE STREET AS IN DOCUMENTS RECORDED DECEMBER 17, 1974 IN VOLUME 1874, PAGE 15974, MICROFILM RECORDS OF KLAMAIH COUNTY, OREGON.

AP #: 3809 028BD 03200 , State of Oregon:

such Deed of Trust having been given to secure payment of one number forty ome thousand two hundred *** \$141.200.00)

which Deed of Trust is of record in Book, Volume, or Liber No. Manath

No.) of the Records of Klamath

County, State of Oregon, together with the note(s) and obligations therein described, the money due and to become due thereon with interest, and all rights accrued or to accrue under such Deed of Trust.

TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Deed of Trust.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Deed of Trust on

LEADER MORTGAGE LOAN CORPORATION, AN OREGON CORPORATION

State of OREGON County of Klamath

This instrument was acknowledged before me on ____

June 2, 1999

Kit A. Lupinski Eranch Manager

Leader Mortgage