		22317	
OF SUCESSOR		Vol. NI99 Page GROUL	
AMIC LOAN NO. 535084  KNOWN ALL MEN BY THESE FRESENTS,  IS THE GRANTOR, AND MOUNTAIN TITLE  IS THE TRUSTEE, AND, TOWN & COUNTRY MO  IS THE PROPERCIARY UNDER THAT CERTIAN	COMPANY OF KLA	* W.D.D.	
IS THE TRUSTICIARY UNDER THAT CERTIAL IS THE BENEFICIARY UNDER THAT CERTIFICATION OF THE CONTROL OF TH	14, 1989, IN 10 OF THE MORT	BOOK NO. Mos	
RECORDS OF REMAINING WHO IS THE PRE	ERS OF SAID OF	RIGIONAL TRUSTED	
NAMED ABOVE, INVIEW OF THE PROPERTY OF THE PRO	ROAD		
OREGON, AS SUCCESSOR TRUSTEE UNDER OREGON, AS SUCCESSOR TRUSTEE UNDER OREGON, AS SUCCESSOR TRUSTEE UNDER OREGON, AS SUCCESSOR TRUSTEE UNDER	, EFFECTIVE IM		
REQUIRES, THE SINGULAR THE UNSERS IN WITNESS WHEREOF, THE UNDERSIGNED	IS A CORPORATI	OFFICER OR OTHER	
THIS DOCUMENT. IT THE CHARACTER SEAL ITS NAME TO BE SIGNED AND ITS SEAL PERSON DULY AUTHORIZED TO DO SO BY ATLANTIC MO	ORTGAGE & INVE	DIRECTORS. STMENT CORPORATION	
DATED: 07-28-98  ORPOFIA)  ORPOFIA  ORP	ASST. VICE I	PRESIDENT	-
SEAL TOSS  1985  FAT CHARL	ASSISTANT	SECRETARY	
STATE OF FLORIDA COUNTY OF		RITILE, has receided this Iment by request as an accomodation only, Ings 197 examined it for regularity and suffici 198 198 – 98 on the title to any rea, prope	euca euca
STATE OF FLORIDA COUNTY OF THIS INSTRUMENT WAS ACKNOWLEDGED BY CAROL MOSS AND PAT CHARLES	BEFORE ME OF O	t may be described therein.	<u> </u>
AS ASST. VICE PRESIDENT AND ASSI	STANT SECRETAR	Y	
AS ASST. VICE PRESIDENT AND ASSI OF ATLANTIC MORTGAGE & INVESTMEN	angela s	HOUN CAN	
ANGELA STEH HENS CARET  MY COMMISSOUR & CC SATZELL  EVPINES: Avg ust 16, 2000  COMMISSION  COMMISSION  (COMMISSION  (COMMI	==========	=======================================	
APPOINTMENT OF SUC	CESSOR TRUSTED	=======================================	
RE: TRUST DEED FROM			
GRANTOR			

AFTER RECORDING RETURN TO
Atlantic Mortgage & Investment Corp.
Attn: Lenora James
4348 Southpoint Blvd. Ste. 1010
Jacksonville, FL 32216

TRUSTEE

TO

OF COOMIT MELINING.

State of Oregon, County of Klamath Recorded 6/07/99, at 1/1:33 a.m. In Vol. M99 Page 22.317
Linda Smith, County Clerk
Fee \$ 1/D

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