## July 11 P3:39

## MC 48234-LW WARRANTY DEED

Vol M99 Page 23246

SONJA ANN FOSTER,

Grantor(s) hereby grant, bargain, sell, warrant and convey to:

PATRICK W. CAHILL and SUSAN A. CAHILL, husband and wife,

Grantee(s) and grantee's heirs, successors and assigns the following described real property, free of encumbrances except as specifically set forth herein in the County of KLAMATH and State of Oregon, to wit:

PARCEL 3 OF LAND PARTITION 12-94 SITUATED IN THE SE1/4 OF THE SW1/4 OF SECTION 1, TOWNSHIP 39 SOUTH, RANGE 9 EAST, WILLAMETTE MERIDIAN, KLAMATH COUNTY, OREGON.

SUBJECT TO: all those items of record and those apparent upon the land, if any, as of the date of this deed and those shown below, if any: and the grantor will warrant and forever defend the said premises and every part and parcel thereof against the lawful claims and demands of all persons whomsoever, except those claiming under the above described encumbrances.

THIS INSTRUMENT WILL NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY APPROVED USES AND TO DETERMINE ANY LIMITS ON LAWSUITS AGAINST FARMING OR FOREST PRACTICES AS DEFINED IN ORS 30.930.

45,000.00. The true and actual consideration for this conveyance is \$

Until a change is requested, all tax statements shall be sent to Grantee at the following address: , 5421 SYLVIA AVE. KLAMATH FALLS, OR 97603

4 day of Tune, 1999.

Yorja Ren Fosier

COUNTY OF

SS.

Personally appeared the above named

voluntary act. and acknowledged the foregoing instrument to be M

OFFICIAL SEAL

SISA LEGGET - WEATHERBY

COMMISSION NO. 049121

MY COMMISSION EXPIRES NOV. 20, 1999

Before me:

Notary Public for

My commission expires

ESCROW NO. MT48234-LW

Return to: PATRICK .W. CAHILL 5421 SYLVIA AVE. KLAMATH FALLS, OR 97603 State of Oregon, County of Klamath Recorded 6/11/99, at 3:39 p. m. In Vol. M99 Page 23246 Linda Smith,

County Clerk

Fee\$ 30 - KM