

12:11 PM 6/14/99

Vol M99 Page 23344

State of Oregon, County of Klamath
Recorded 6/14/99, at 11:31 a.m.
In Vol. M99 Page 23344
Linda Smith,
County Clerk

State of Oregon, County of Klamath
Recorded 6/14/99, at 11:15 a.m.
In Vol. M99 Page 23343
Linda Smith,
County Clerk

Fee \$ 30 - RR

Fee \$ 5 - RECORDED

A298-19
R298-04

QUITCLAIM DEED

THIS QUITCLAIM DEED, Executed this 14 day of June, 19 99.

RJ:
D.C.

by first party, Lysiane J. Gehrum
whose post office address is 241 DAWG DR PHOENIX, OR 97535
to second party, Robert J. Holland & LYSIANE J. GEHRUM
WITH RIGHTS OF SURVIVALSHIP
whose post office address is 241 DAWG DR PHOENIX, OR 97535

WITNESSETH, That the said first party, for good consideration and for the sum of NONE Dollars (\$ 0) paid by the said second party, the receipt whereof is hereby acknowledged, does hereby remise, release and quitclaim unto the said second party forever, by the right, title, interest and claim which the said first party has in and to the following described parcel of land, and improvements and appurtenances thereto in the County of KLAMATH, State of OREGON to wit:
Arrowhead Village, Block 6, Lot 6, 7 & 9 ALSO 10' Powerline R/W ADJ.

IN WITNESS WHEREOF, The said first party has signed and sealed these presents the day and year first above written. Signed, sealed and delivered in presence of:

Signature of Witness

Print name of Witness

Signature of Witness

Print name of Witness

State of OREGON

County of

On

appeared

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature of Notary

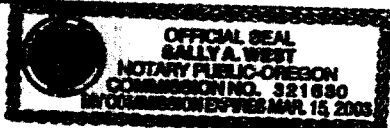
Expire
MAR 15, 2003

Affiant Known
Type of ID OR

Produced ID

(Seal)

(Revised 12/95)



NOTE * RE RECORDED TO ADD ADDITIONAL GRANTEE
+ RIGHTS OF SURVIVALSHIP



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