

CAUTION: NOT TO BE USED FOR  
IDENTIFICATION PURPOSESTHIS IS AN IMPORTANT RECORD.  
SAFEGUARD IT.ANY ALTERATIONS IN SHADED  
AREAS RENDER FORM VOID

## CERTIFICATE OF RELEASE OR DISCHARGE FROM ACTIVE DUTY

1. NAME (Last, first, middle initial) RUSSELL, J. R. H.		2. DEPARTMENT, COMPONENT AND BRANCH AIR FORCE - ANGUS		3. SOCIAL SECURITY NO. 519   50   4049																																					
4. GRADE, RATE OR RANK MSC-1		5. DATE OF BIRTH (YYMMDD) 471124		6. RESERVE OBLIG. TERM. DATE Year N/A   Month   Day																																					
7.a. PLACE OF ENTRY INTO ACTIVE DUTY PORTLAND OR 97213		7.b. HOME OF RECORD AT TIME OF ENTRY (City and state, or complete address if known) PORTLAND OR 97213																																							
8.a. LAST DUTY ASSIGNMENT AND MAJOR COMMAND 173 LOG SQ		8.b. STATION WHERE SEPARATED PORTLAND IAP OR																																							
9. COMMAND TO WHICH TRANSFERRED ANGUS State of Oregon				10. SGLI COVERAGE <input type="checkbox"/> None Amount: \$ 200,000																																					
11. PRIMARY SPECIALTY (List number, title and years and months in specialty. List additional specialty numbers and titles involving periods of one or more years.) 2S090, Supply Management Superintendent, 12 years, and 9 months. 2S071, Supply Management Craftsman, 2 years, and 10 months.		12. RECORD OF SERVICE																																							
		<table border="1"> <thead> <tr> <th></th> <th>Year(s)</th> <th>Month(s)</th> <th>Day(s)</th> </tr> </thead> <tbody> <tr> <td>a. Date Entered AD This Period</td> <td>1983</td> <td>Apr</td> <td>11</td> </tr> <tr> <td>b. Separation Date This Period</td> <td>1998</td> <td>Dec</td> <td>31</td> </tr> <tr> <td>c. Net Active Service This Period</td> <td>15</td> <td>08</td> <td>20</td> </tr> <tr> <td>d. Total Prior Active Service</td> <td>04</td> <td>05</td> <td>08</td> </tr> <tr> <td>e. Total Prior Inactive Service</td> <td>11</td> <td>07</td> <td>25</td> </tr> <tr> <td>f. Foreign Service</td> <td>00</td> <td>00</td> <td>00</td> </tr> <tr> <td>g. Sea Service</td> <td>00</td> <td>00</td> <td>00</td> </tr> <tr> <td>h. Effective Date of Pay Grade</td> <td>1981</td> <td>Dec</td> <td>06</td> </tr> </tbody> </table>					Year(s)	Month(s)	Day(s)	a. Date Entered AD This Period	1983	Apr	11	b. Separation Date This Period	1998	Dec	31	c. Net Active Service This Period	15	08	20	d. Total Prior Active Service	04	05	08	e. Total Prior Inactive Service	11	07	25	f. Foreign Service	00	00	00	g. Sea Service	00	00	00	h. Effective Date of Pay Grade	1981	Dec	06
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13. DECORATIONS, MEDALS, BADGES, CITATIONS AND CAMPAIGN RIBBONS AWARDED OR AUTHORIZED (All periods of service) Air Force Achievement Medal, Air Force Commendation Medal with 1 device, Air Force Training Ribbon, Armed Forces Reserve Medal with 1 device, National Defense Service Medal with 1 device, Air Force SEE REMARKS																																									
14. MILITARY EDUCATION (Course title, number of weeks, and month and year completed) NCO Academy, 114 hours, 1981, (by correspondence). USAF Senior NCO Academy, 208 hours, 1985, (by correspondence).																																									
15.a. MEMBER CONTRIBUTED TO POST-VIETNAM ERA VETERANS' EDUCATIONAL ASSISTANCE PROGRAM		Yes	No	15.b. HIGH SCHOOL GRADUATE OR EQUIVALENT																																					
			X	Yes																																					
				No																																					
16. DAYS ACCRUED LEAVE PAID - 0 -				17. MEMBER WAS PROVIDED COMPLETE DENTAL EXAMINATION AND ALL APPROPRIATE DENTAL SERVICES AND TREATMENT WITHIN 90 DAYS PRIOR TO SEPARATION																																					
				Yes																																					
				No																																					
18. REMARKS ITEM 13: Longevity Service Award with 8 devices, Air Force Good Conduct Medal, Air Reserve Meritorious Service Medal with 7 devices, Air Force Outstanding Unit Award with 1 device. Member has completed first full term of service. Nothing Follows.																																									
Data herein are subject to computer matching within DoD or with other agencies for verification purposes and determining eligibility or compliance for Federal benefits.																																									
19.a. MAILING ADDRESS AFTER SEPARATION (Include Zip Code) 4429 Lombard Klamath Falls, OR 97603-8132			19.b. NEAREST RELATIVE (Name and address - include Zip Code) Joan E. Russell 4429 Lombard Klamath Falls, OR 97603																																						
20. MEMBER REQUESTS COPY BE SENT TO D.D. OFFICE OF VET AFFAIRS			21. SIGNATURE OF MEMBER BEING SEPARATED																																						
Yes			No																																						
MEMBER NOT AVAILABLE TO SIGN			22. OFFICIAL AUTHORIZED TO SIGN (Typed name, grade, title and signature) STEVEN D. OLSON, CMS, ORANG MPE Superintendent																																						

DD Form 214-AUTOMATED, NOV 88

Previous editions are obsolete.

MEMBER-1

999 JUN 15 AM 9:49

23449

1. LAST NAME - FIRST NAME - MIDDLE NAME <b>RUSSELL ARTHUR JOSEPH</b>		2. SERVICE NUMBER <b>AF18992348</b>		3. SOCIAL SECURITY NUMBER <b>519 50 4649</b>	
4. DEPARTMENT/COMPONENT AND BRANCH OR CLASS <b>AIR FORCE RegAF</b>		5A. GRADE, RATE OR RANK <b>Sgt</b>	5B. PAY GRADE <b>E4</b>	6. DATE OF RANK <b>1 Oct 68</b>	7. DATE OF BIRTH <b>24 Nov 47</b>
8. PLACE OF BIRTH (City and State or Country) <b>Moscow, ID</b>		9. DATE OF BIRTH <b>24 Nov 47</b>		10. DATE INDUCED <b>NA</b>	
11. TYPE OF TRANSFER OR DISCHARGE <b>Release from active duty</b>		12. STATION OR INSTALLATION AT WHICH EFFECTED <b>McChord AFB Tacoma WA</b>		13. EFFECTIVE DATE <b>10 Jul 70</b>	
14. REASON AND AUTHORITY <b>Para 3-4a AFM 79-10 SDN 203</b>		15. LAST DUTY ASSIGNMENT AND MAJOR COMMAND <b>62 SUP Bq (MAC)</b>		16. CHARACTER OF SERVICE <b>HONORABLE</b>	
17. DISTRICT, AREA COMMAND OR CORPS TO WHICH RESERVIST TRANSFERRED <b>USAF</b>		18. REENLISTMENT CODE <b>1</b>		19. DATE OF ENTRY <b>13 Jul 66</b>	
20. TERMINAL DATE OF RESERVE/UNIT'S DELIBERATION <b>12 Jul 72</b>		21. CURRENT ACTIVE SERVICE OTHER THAN BY INDUCTION <b>ENLISTED (First Enlistment)</b>		22. DATE OF ENTRY <b>13 Jul 66</b>	
23. PRIOR REGULAR ENLISTMENTS <b>None</b>		24. GRADE, RATE OR RANK AT TIME OF ENTRY INTO CURRENT ACTIVE SVC <b>Airman Basic</b>		25. PLACE OF ENTRY INTO CURRENT ACTIVE SERVICE (City and State) <b>Spokane, WA</b>	
26. HOME OF RECORD AT TIME OF ENTRY INTO ACTIVE SERVICE <b>632 /Spokane St., Moscow, ID 83843</b>		27. RELATED CIVILIAN OCCUPATION AND D.O.T. NUMBER <b>Unknown</b>		28. STATEMENT OF SERVICE <b>(1) NET SERVICE THIS PERIOD 03 11 28 (2) OTHER SERVICE 00 00 00 (3) TOTAL (Line (1) plus Line (2)) 03 11 28</b>	
29. OCCASIONS, MEDALS, BADGES, COMMENDATIONS, CITATIONS AND CAMPAIGN RIBBONS AWARDED OR AUTHORIZED <b>AFSCN (13 July 1966-12 July 1969)</b>		30. EDUCATION AND TRAINING COMPLETED <b>See Training AMN 00010, 1966. Inv Mgt Special AMN 64530, 1966. See Supply Cree 64000, 1967. Aft Maint Tech Cree 4AMF00066-37, 1970. Maint Data Collection Cree 4AMF00066-36, 1970.</b>		31. NON-PAY PERIODS/TIME LOST (Preceding Two Years) <b>No Time Lost</b>	
32. DAYS ACCRUED LEAVE PAID <b>60</b>		33. VA CLAIM NUMBER <b>NA</b>		34. INSURANCE IN FORCE (NSLI or USGLI) <b>NO</b>	
35. AMOUNT OF ALLOTMENT <b>NA</b>		36. MONTH ALLOTMENT DISCONTINUED <b>NA</b>		37. SERVICEMEN'S GROUP LIFE INSURANCE COVERAGE <b>\$10,000</b>	
38. REMARKS <b>High School Grad. Blood Group A Pos. AGE Scores: M80 A80 G80 E90, April 1966. Went 13 July 1966. LMAC 19 Aug 1966 DO 13 OSI IG. I have been counseled as to conditions for my reentry into the Air Force and I understand that every former Air Force member must meet the enlistment standards in effect at the time of his re-enlistment.</b>		39. ADDRESS FOR MAILING PURPOSES AFTER TRANSFER OR DISCHARGE <b>Box 118m 21.</b>		40. SIGNATURE OF PERSON BEING TRANSFERRED OR DISCHARGED <b>Arthur J Russell</b>	
41. NAME, GRADE AND TITLE OF AUTHORIZING OFFICER <b>James E Hogan, MSGT, USAF</b>		42. SIGNATURE OF OFFICER AUTHORIZED TO SIGN <b>James E Hogan</b>		43. PREVIOUS EDITIONS OF THIS FORM ARE OBSOLETE.	

ARMED FORCES OF THE UNITED STATES  
REPORT OF TRANSFER OR DISCHARGE

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State of Oregon, County of Klamath  
Recorded 6/15/99, at 9:49a m.  
In Vol. M99 Page 23448  
Linda Smith,  
County Clerk Fee \$ n/c

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