

✓ When Recorded Return to: 1999 JUN 15 AM 10: 52
 Metropolitan Financial Center
 Metwest Mortgage Services
 601 W. 1st Avenue, Dept 113200
 Spokane, WA 99201-5013

Acct #1295930

When Recorded Return To & Prepared By:
 Cheryl Amann of MetWest Mortgage Services
 Metropolitan Financial Center,
 601 W. 1st Avenue, Dept 113200 Spokane, WA 99201-5013

ASSIGNMENT OF DEED OF TRUST

For Value Received, **Western United Life Assurance Company**, a corporation organized and existing under the Laws of the State of Washington, whose mailing address is Metropolitan Financial Center, Metwest Mortgage Services, 601 W. 1st Avenue, Dept 113200, Spokane, WA 99201-5013, as Beneficiary (Seller), hereby grants, conveys, assigns and transfers to **Metropolitan Mortgage & Securities Co., Inc.**, a corporation, whose mailing address is Metropolitan Financial Center, Metwest Mortgage Services, 601 W. 1st Avenue, Dept 113200, Spokane, WA 99201-5013, all beneficial interest under that certain Deed of Trust, dated 06/30/98, executed by **Richard B. Jones and Cindy A. Jones, husband and wife** Grantor (Trustor/Borrower), to **Amerititle**, Trustee, and recorded on 7-7-98, Vol M98 pg 23860 Records of **KLAMATH County, OR**, describing land therein as:

For legal description, see Exhibit "A" attached and by reference made a part hereof.

Parcel #: 4112-00400-00301
 Property Address: 30469 TRANSFORMER RD, MALIN, OR

Together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all rights accrued or to accrue under said Deed of Trust.

23451

Dated: August 21, 1998

Western United Life Assurance Company

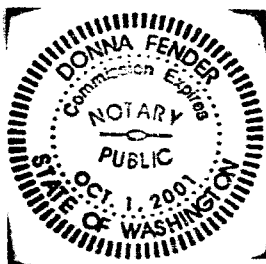
Kristine Glauner

By: Kristine Glauner, Asst. Vice President

STATE OF WASHINGTON)
)SS.
COUNTY OF SPOKANE)

I certify that I know or have satisfactory evidence that Kristine Glauner, is the person who appeared before me, and said person acknowledged that she signed this instrument, on oath stated that she is authorized to execute the instrument and acknowledged it as the Asst. Vice President of Western United Life Assurance Company to be the free and voluntary act of such parties for the uses and purposes mentioned in this instrument.

Dated: July 27, 1998



Donna Fender

Notary Public in and for the State of
Washington, residing in Spokane County.

My commission expires: 10/1/2001

Loan No.: 1295930

Property Address:
30469 TRANSFORMER ROAD
MALIN, OREGON 97632

Exhibit "A"

Legal Description

PARCEL 1:

That portion of the NW1/4 NW1/4 of Section 4, Township 41 South, Range 12 East of the Willamette Meridian, lying North and East of Shasta View Irrigation Canal, Klamath County, Oregon.

PARCEL 2:

That portion of NW 1/4 NW1/4 Section 4, Township 41 South, Range 12 East of the Willamette Meridian, in the County of Klamath, State of Oregon, lying Southwesterly of Shasta View Irrigation District Canal. EXCEPTING THEREFROM the South 30 feet thereof.

PARCEL 3:

The E1/2 NW1/4 of Section 4, Township 41 South, Range 12 East of the Willamette Meridian, Klamath County, Oregon, EXCEPTING THEREFROM, that part of the E1/2 NW1/4 lying South and West of the following described line:

Beginning at a point on the East and West center line of said Section 4, said point being 498 feet West of the center of said Section 4; thence Northwesterly 688 feet 10 inches to a point, said point being 524 feet East of the center line of the Shasta View Irrigation Canal running Northwesterly and Southeasterly through said SE1/4 NW1/4 when measured on a line parallel to said East and West center line of said Section 4; thence continuing Northwesterly 200 feet along the Easterly line of premises described in Deed to Donald A. Rajnus and Sharon Rajnus, husband and wife, to the NE corner thereof; thence North 22 degrees West a distance of 960 feet to a point; thence West parallel with the North line of said Section 4 to a point on the West line of the NE1/4 of the NW1/4 of said Section 4.

State of Oregon, County of Klamath
Recorded 6/15/99, at 10:52 a.m.

In Vol. M99 Page 23450

Linda Smith,

County Clerk

Fee \$ 20 - KR