



# APPLICATION TO EXEMPT A MANUFACTURED STRUCTURE FROM TITLE AND REGISTRATION

## Owner's Certificate of Legal Interest

### INSTRUCTIONS: The following must be submitted to DMV:

- 1) This form, completed and signed by all parties with an interest in the manufactured structure. All areas of the form must be completed.
- 2) A Title Report or Lot Book Report. (The title report or lot book report cannot be over 7 days old when submitted to DMV.)
- 3) If the manufactured structure is new and is financed, proof of the loan approval.
- 4) Proof all taxes for the current tax year have been paid on the manufactured structure. Proof may be a Certificate of Taxes Paid, Form 113, issued by the county where the manufactured structure was located.

### PART I

X PLATE #

N777650

EXEMPT FILE #

EM 30046

### Legal description of manufactured structure:

YEAR	MAKE	WIDTH	LENGTH	VEHICLE IDENTIFICATION NUMBER (VIN)
1997	FURQUA	38ft. 4in	78ft. 8in	95215277

### Legal description and location of real property: (as recorded by county recorder or a certified copy of your deed may be substituted)

See Exhibit "A" attached hereto

Property Address 10456 Simpson Canyon Rd.  
Klamath Falls, OR 97601

Tax Lot Number (from assessor)  
1500

**LAND:** If there is a mortgage, deed of trust or lien on this land, list all mortgagees, beneficiaries of deeds of trust below. Space is provided for two names and addresses. If there are none, write "none".

NAME AND ADDRESS Indymac Mortgage Holdings, Inc. Vancouver, WA  
1499 SE Tech Center Drive, #380, 98683-9575

LOAN NUMBER  
400000697

NAME AND ADDRESS

LOAN NUMBER

**MANUFACTURED STRUCTURE:** If there is a mortgage, deed of trust or lien on the manufactured structure, list all security interest holders, mortgagees, beneficiaries of deeds of trust, and lien holders whose interest is secured. Space is provided for two names and addresses. Approval signatures are required. If there are none, write "none".

NAME AND ADDRESS Indymac Mortgage Holdings, Inc. Vancouver, WA  
1499 SE Tech Center Drive, #380 98683-9575

APPROVAL SIGNATURE

APPROVAL SIGNATURE

Indymac Mortgage Holdings Inc  
By Niku Schell

☐ I/We do not know the whereabouts of the permanent plate assigned to this vehicle.

I/We certify that the statements made above are accurate to the best of my/our knowledge. All liens, deeds of trust, mortgages and security interests have been listed. If there are none, I/We have certified this by writing "none" in the space provided.

PRINTED NAME OF OWNER(S)

David B. McCulloch and Sandra J. McCulloch

PRINTED NAME OF OWNER(S)

ODL / ID / CUSTOMER #

248256

ODL / ID / CUSTOMER #

238821

DATE OF BIRTH

3-1-56

DATE OF BIRTH

5-5-58

TELEPHONE #

(541) 882-8891

TELEPHONE #

(541) 882-8891

RESIDENCE ADDRESS 1342 Worden Avenue  
Klamath Falls, OR 97601

Same

SIGNATURE OF OWNER

X David B. McCulloch

SIGNATURE OF OWNER

X Sandra J. McCulloch

OFFICE USE ONLY

PART II

OFFICE USE ONLY

Application for exemption for a manufactured structure is hereby approved.

SIGNATURE DATE

6-17-99

SIGNATURE OF DMV OFFICER

X Anna Cooper

This exemption is VOID if not recorded with the county by this date:

EXPIRATION DATE

7-5-99

## EXHIBIT "A"

24206

28542

A parcel of land situated in the SW 1/4 of Section 29, Township 37 South, Range 9 East of the Willamette Meridian, in the County of Klamath, State of Oregon, more particularly described as follows:

Beginning at a 5/8" iron pin marking the Southwest corner of the S 1/2 NW 1/4 SW 1/4 of said Section 29; thence North 01 degrees 22' 49" West along the West line of said Section 29, 657.04 feet to a 5/8" iron pin marking the Northwest corner of the S 1/2 NW 1/4 SW 1/4; thence South 89 degrees 03' 21" East along the North line of said S 1/2 NW 1/4 SW 1/4, 1286.80 feet to a 5/8" iron pin; thence South 13 degrees 06' 43" East, 282.11 feet to a 5/8" iron pin; thence South 00 degrees 22' 20" East, 269.05 feet to a 5/8" iron pin; thence South 50 degrees 13' 07" East, 171.50 feet to a 5/8" iron pin on the North line of the SE 1/4 SW 1/4; thence North 89 degrees 18' 07" West along the North line of the S 1/2 SW 1/4; 1468.45 feet to the point of beginning.

CODE 53 & 183 MAP 3709-2900 TL 1500  
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STATE OF OREGON: COUNTY OF KLAMATH: ss.

Filed for record at request of Aspen Title & Escrow the 4th day  
of August A.D., 19 98 at 11:44 o'clock A M., and duly recorded in Vol. M98  
of Deeds on Page 28541

FEE \$15.00

Bernetha G. Letsch, County Clerk

By *Bernetha G. Letsch*

State of Oregon, County of Klamath  
Recorded 6/18/99, at 3:24 p. m.  
In Vol. M99 Page 28265  
Linda Smith,  
County Clerk Fee \$ 15 KL