1999 JR 18 PH 3: 25

WHEN RECORDED, MAIL TO:

NATIONAL FUNDING SERVICE, INC. 724 SOUTH CENTRAL, SUITE 103 MEDFORD, OREGON 97501 Vol M99 Page 24227

Order No. 2049611 Escrow No. 2049611 Loan No. 5960406

ASPEN 05049611

- SPACE ABOVE THIS LINE FOR RECORDER'S USE -

Corporation Assignment of Deed of Trust

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to CENDANT MORTGAGE CORPORATION, d.b.a. PHH MORTGAGE SERVICES CORPORATION

all beneficial interest under that certain Deed of Trust dated JUNE 10, 1999 executed by DOUGLAS E. MCLANE AND TERRI A. DALTON AS JOINT TENANTS

to ASPEN TITLE & ESCROW, INC.

, Trustor, , Trustee,

and recorded as Instrument No.

on JUNE 18,1999 in book M99

, page

24221

, of Official Records in the County Recorder's office of

KLAMATH

County,

OREGON , describing

, describing land therein as:

LOT 2, TRACT 1304, PLEASANT VISTA, IN THE COUNTY OF KLAMATH, STATE OF OREGON.

A.P.N.: 3909-1BD, TL 4400

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Deed of Trust.

STATE OF OREGON

SS

COUNTY OF KACKSON JACKSON

On JUNE 10, 1999

before me.

personally appeared CLIFFORD L. WOLFF

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature

OFFICIAL SEAL
VICKIE STEVENSON
NOTARY PUBLIC-OREGON
COMMISSION NO 306185
MY COMMISSION EXPIRES OCT 26, 2001 ()
(This area for official notarial seal)

NATIONAL FUNDING SERVICE, INC., A OREGON CORPORATION

CLIFFORD L. WOLFF, VACE PRESIDENT

State of Oregon, County of Klamath Recorded 6/18/99, at 3.25 p m. In Vol. M99 Page 24227

Linda Smith, County Clerk

Fee\$ 10 - KR