1999 JUN 22 AH II: 00 8325 Fawn Heather Ct. Las Vegas, Mars 1831278111 W.V.T., INC.,
c/o Pauline Browning
HC15, Box 48.00 Name and Add
HMBULHER, INC.,
c/o Pauline Browning
HC15, Box 495C
Hanovar NW RR041
Und reposite otherwise, send of tex determine W.V.T., INC., c/o Pauline Browning HC15, Box 495C Hanover, NM. 88041

24443 Vol_ M99 Page

which is

SPACE RESERVED FOR RECORDER'S USE

> State of Oregon, County of Klamath Recorded 6/22/99, at _//:00 a. m. In Vol. M99 Page 24443 Linda Smith, Fee\$ 30 - KL County Clerk

WARRANTY DEED

_		411 53/7	- uner	PRESENTS t							
	MOM	ALL BY I	HESE	LKESEM 12 n	ld1						
EDWA	RD.	ITOME	KINS	L. E. DORIS	MTC	MPKINS.					
hereinafi w v	er call	ed grantor,	for the	consideration	hereinafte:	r stated, to gi					
i 6	11	ad crantee	does h	erehv grant h	argain, sell	and convey	unto the gra	antee and g	rantee's he	irs, successo	ors and assigns
that cert	ain rea	l property,	with t	he tenements,	hereditame	ents and app	urtenances t described:	nereunto o as follows.	to-wit:	i in any wa	y appertaining
				COUNTY (
LOT	25.	BLOCK	45,	KLAMATH	FALLS	FOREST	ESTATE	s, HIG	EWAY 6	6, PLAT	2
	,		-			40		- 4	-		

KLAMATH COUNTY, OREGON

To Have and to Hold the same unto grantee and grantee's h And granter hereby covenants to and with grantee and gran in fee simple of the above granted premises, free from all encur	heirs, successors and assigns forever.	wfully seized
		and that
		•
grantor will warrant and forever defend the premises and every par	rt and parcel thereof against the lawful claims and o	temanus of all
the share described under the above described	ribed encurabrances.	
The tare and estual consideration paid for this transfer state	ted in terms of dollars, is \$	* POLESCE HIR
4		in this table in the case.
	digital be detected: 3cc ORS 93.000.7	
to a second a ship dead where the context so requires the	singular inclines the bittal, and an granimatical cir	anges simin ev
made so that this deed shall apply equally to corporations and to it. In witness whereof, the grantor has executed this instrumen	ndividuals.	20
In witness whereof the grantor has executed this instrumer	nt this 28 day of, 195	12; if grantor
is a corporation, it has caused its name to be signed and its seal, i	if any, affixed by an officer or other person duly au	thorized to do
is a corporation, it has caused its name to be signed and his seas, a		
so by order of its board of directors.	Xeaward U Lamphins	
THIS INSTRUMENT WILL NOT ALLOW USE OF THE PROPERTY DESCRIBED IN	Zawan I Singens	
THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON	Ma m To biberes	,
ACCINING FEE TITLE TO THE PROPERTY SHOULD UNEUR WITH THE AFFICE.	xeases 11 nompace	
PRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY APPROVED USES AND TO DETERMINE ANY LIMITS ON LAWSUITS AGAINST FARMING OR FOREST	•	
PRACTICES AS DEFINED IN ORS 30.930.		
NEVADA	a .	
STATE OF OREGON, County of	CLARK)SS	00
This instrument was acknowled	diged before me on NAM 28 NO EDWARD N. TOMPKINS doed before me on NAM	19 99
DUDDERIS M TOMPKING AN	TO EDWARD N. IOMPKINS	
This instrument was asknowled	dged before me on	, 19

This instrument was acknowledged before me on

COUNTY OF CLARK
ATHLEEN 8. SCHROOY My Appointment Exp April 30, 2003

Fateller SSE Notary Public for Oregon NEV April 30, 2003 My commission expires ____