MTC 48418-LW WARRANTY DEED

Vol_M99 Page_24603

HOUSEHOLD FINANCE CORPORATION II, A DELAWARE COPORATION,
Grantor(s) hereby grant, bargain, sell, warrant and convey to:
MAX BENEDICT and GEORGIA BENEDICT, husband and wife,
Grantee(s) and grantee's heirs, successors and assigns the following described real property, free of encumbrances except as specifically set forth herein in the County of KLAMATH and State of Oregon, to wit:

LOT 106, FIRST ADDITION TO CASITAS, ACCORDING TO THE OFFICIAL PLAT THEREOF ON FILE IN THE OFFICE OF THE COUNTY CLERK OF KLAMATH COUNTY, OREGON.

SUBJECT TO: all those items of record and those apparent upon the land, if any, as of the date of this deed and those shown below, if any: and the grantor will warrant and forever defend the said premises and every part and parcel thereof against the lawful claims and demands of all persons whomsoever, except those claiming under the above described encumbrances.

THIS INSTRUMENT WILL NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY APPROVED USES AND TO DETERMINE ANY LIMITS ON LAWSUITS AGAINST FARMING OR FOREST PRACTICES AS DEFINED IN ORS 30.930.

The true and actual consideration for this conveyance is \$ 32,000.00

Until a change is requested, all tax statements shall be sent to Grantee at the following address: 1386 WEBBER RD. 97601

Dated this 18TH day of JUNE, 1999.

	Ashley M. Bean Ass. Vice President	
STATE OF CALIFORNIA COUNTY OF LOS ANGELES	ss. June 18	19 <u>Gc</u>
	named ASHLEY BEAN, AS	TUATER
VICE PRESIDENT		
and acknowledged the foregoing	g instrument to be her volum	tary act.

Before t

Before me:

HOUSEHOLD F NANCE PART

Notary Public for Hos Angele, CA My commission expires 11622011

(seal)

ESCROW NO. MT48418-LW

Return to:
MAX BENEDICT
4200 AVALON 19619 WEBBER RD.
KLAMATH FALLS, OR 97601

Recorded 6/23/99, at 11:11 a. m.
In Vol. M99 Page 24603
Linda Smith.
County Clerk Fee\$ 30 - KR