

1999 JUN 25 PM 2:38

State of Oregon, County of Klamath
Recorded 6/25/99, at 2:38 p. m.
In Vol. M99 Page 25119
Linda Smith,
County Clerk Fee \$ 10.00 RL

Recording Requested By: CALIFORNIA LENDING GROUP, INC., dba UNITED LENDING GROUP 3351
MICHELSON, SUITE 100 IRVINE CA 92612
Return To: COUNTRYWIDE HOME LOANS, INC.
155 NORTH LAKE AVENUE
PASADENA, CA 91109
ULG LOAN NO. 9800011064

ASSIGNMENT OF DEED OF TRUST

For Value Received, the undersigned holder of a Deed of Trust (herein "Assignor") whose address is
3351 MICHELSON, SUITE 100 IRVINE CA 92612
Does hereby grant, sell, assign, transfer and convey, unto
COUNTRYWIDE HOME LOANS, INC.
under the laws of CALIFORNIA
155 NORTH LAKE AVENUE, PASADENA, CA 91109
a certain Deed of Trust, dated NOVEMBER 16, 1998
a corporation organized and existing
(herein "Assignee"), whose address is
made and executed by

JAMES W. JAYNE AND SUE C. JAYNE, AN ESTATE IN FEE SIMPLE AS TENANTS BY THE
ENTIRETY

FIRST AMERICAN TITLE Trustee upon the following described property situated in
KLAMATH County, State of OREGON

THE WEST 320 FEET OF THE NORTH 326 FEET OF THE N 1/2 OF THE NW 1/4 OF SECTION 34, TOWNSHIP 34
SOUTH, RANGE 7 EAST OF THE WILLAMETTE MERIDIAN, KLAMATH COUNTY, OREGON.

PARCEL NO.: such Deed of Trust having been given to secure payment of
EIGHTY FOUR THOUSAND AND 00/100 XXXXXXXXXX XXXXXXXXXXXXXXXX
(\$ 84,000.00) (Include the Original Principal Amount).
which Deed of Trust is of record as of 11-24-98 in Book, Volume, or Liber No. at page (or as
No. 70420) of the Official Records of KLAMATH County, State of OREGON together with the note(s) and
obligation therein described, the money due and to become due thereon with interest, an all rights accrued or to
accrue under such Deed of Trust.

TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns. forever, subject only to the terms
and conditions of the above-described Deed of Trust.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Deed of Trust on
4-2-99.

Witness Tim Brugman
TIM BRUGMAN

Witness Gary Phillips
GARY PHILLIPS

CALIFORNIA LENDING GROUP, INC., dba UNITED
LENDING GROUP

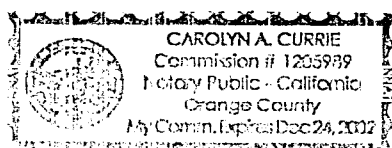
By DONNA DELMONTE, SR VICE PRESIDENT
LOAN ADMINISTRATION

This instrument Prepared by: TIM BRUGMAN
3351 Michelson, Ste 100, Irvine CA 92612

State of CALIFORNIA
County of ORANGE

On 4-2-99, before me CAROLYN A. CURRIE, personally appeared DONNA DELMONTE, SR VICE
PRESIDENT LOAN ADMINISTRATION personally known to me (or proved to me on the basis of satisfactory
evidence) to be the person whose name is subscribed to the instrument and acknowledged to me that she executed
the same in her authorized capacity, and that by her signature on the instrument the person or the entity upon behalf
of which the person acted, executed the instrument.

WITNESS my hand and official seal.



Carolyn A. Currie
NOTARY PUBLIC, CAROLYN A. CURRIE

ch.
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