

1999 JUN 29 PM 3:25

ASDEN 991100

Vol. M99

Page

25875

CAUTION: NOT TO BE USED FOR
IDENTIFICATION PURPOSESTHIS IS AN IMPORTANT RECORD.
SAFEGUARD IT.ANY ALTERATIONS IN SHADED
AREAS RENDER FORM VOID

CERTIFICATE OF RELEASE OR DISCHARGE FROM ACTIVE DUTY

1. NAME (Last, First, Middle) ADDINGTON, BRETT JOSEPH		2. DEPARTMENT, COMPONENT AND BRANCH ARMY/RA		3. SOCIAL SECURITY NO. 544 19 1920	
4. GRADE, RATE, OR RANK SPC		4.b PAY GRADE E4		5. DATE OF BIRTH (YYYYMMDD) 19770128	
7.a PLACE OF ENTRY INTO ACTIVE DUTY PORTLAND, OR		7.b HOME OF RECORD AT TIME OF ENTRY (City and state, or complete address if known) 1967 LAWRENCE STREET KLAMATH FALLS, OR 97601-0000		6. RESERVE OBLIG. TERM. DATE Yea: 2002 Month 06 Day 30	
8.a LAST DUTY ASSIGNMENT AND MAJOR COMMAND 030504 INCO A RIFLE FC		8.b STATION WHERE SEPARATED FORT BRAGG, NC 28307-5000			
9. COMMAND TO WHICH TRANSFERRED USAR CRTLGP (REINF) ARPERCEN, 9700 PAGE BLVD, ST LOUIS, MO 63132		10. SGLI COVERAGE Amount: \$ 200,000.00			
11. PRIMARY SPECIALTY (List number, title and years and months in specialty. List additional specialty numbers and titles involving periods of one or more years.) 11B1P 00 INFANTRYMAN--3 YRS-9 MOS//NOTHING FOLLOWS		12. RECORD OF SERVICE			
		a. Date entered AD This Period 1995 06 20			
		b. Separation Date This Period 1999 06 18			
		c. Net Active Service This Period 0003 11 29			
		d. Total Prior Active Service 0000 00 00			
		e. Total Prior Inactive Service 0000 00 00			
		f. Foreign Service 0000 00 00			
		g. Sea Service 0000 00 00			
		h. Effective Date of Pay Grade 1998 08 25			
13. DECORATIONS, MEDALS, BADGES, CITATIONS AND CAMPAIGN RIBBONS AWARDED OR AUTHORIZED (All periods of service) ARMY LABEL BUTTON//ARMY GOOD CONDUCT MEDAL//NATIONAL DEFENSE SERVICE MEDAL//ARMY SERVICE RIBBON//OVERSEAS SERVICE RIBBON//MULTINATIONAL FORCE AND OBSERVERS MEDAL//EXPERT INFANTRYMAN BADGE//PARACHUTE BADGE//NOTHING FOLLOWS					
14. MILITARY EDUCATION (Course title, number of weeks and month and year completed) NONE//NOTHING FOLLOWS					
15.a MEMBER CONTRIBUTED TO POST-VIETNAM ERA VETERAN'S EDUCATIONAL ASSISTANCE PROGRAM		15.b HIGH SCHOOL GRADUATE OR EQUIVALENT		16. DAYS ACCRUED LEAVE PAID	
Yes No X		Yes No X		11	
17. MEMBER WAS PROVIDED A COMPLETE DENTAL EXAM AND ALL APPROPRIATE DENTAL SERVICES AND TREATMENT WITHIN 90 DAYS PRIOR TO SEPARATION Yes X No					
18. REMARKS DATA HEREIN SUBJECT TO COMPUTER MATCHING WITHIN DOD OR WITH OTHER AGENCIES FOR VERIFICATION PURPOSES AND DETERMINING ELIGIBILITY OR COMPLIANCE FOR FEDERAL BENEFITS//SUBJECT TO ACTIVE DUTY RECALL, MUSTER DUTY AND/OR ANNUAL SCREENING//BLOCK 6, PERIOD OF DELAYED ENTRY PROGRAM: 19940701-19950619//MEMBER HAS COMPLETED FIRST FULL TERM OF SERVICE//NOTHING FOLLOWS					
19.a MAILING ADDRESS AFTER SEPARATION (Include Zip Code) 11334 MERGANSER RD KLAMATH FALLS, OR 97601		19.b NEAREST RELATIVE (Name and address - include Zip Code) WILLIAM ADDINGTON 11334 MERGANSER RD KLAMATH FALLS, OR 97601			
20. MEMBER REQUESTS COPY 6 BE SENT TO C.P. DIR OF VET. AFFAIRS		22. OFFICIAL AUTHORIZED TO SIGN (Typed name, grade, title and signature) ANTHONY VARNER, WO1, USA, CHIEF, TRANS SVCs O			
21. SIGNATURE OF MEMBER BEING SEPARATED 					

DD Form 214-AUTOMATED, NOV 88

Previous editions are obsolete.

MEMBER - 1

After Recording:
Brett J. Addington
11334 Merganser Rd.
Klamath Falls, OR. 97601

State of Oregon, County of Klamath
Recorded 6/29/99, at 3:25 p. m.

In Vol. M99 Page 25875

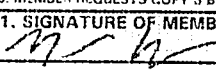
Linda Smith,

County Clerk:

Fee \$ 7.00

10/2

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8.a LAST DUTY ASSIGNMENT AND MAJOR COMMAND 030504 INCO A RIFLE FC		7.b HOME OF RECORD AT TIME OF ENTRY (City and state, or complete address if known) KLAMATH FALLS, OR 97601-0000			
9. COMMAND TO WHICH TRANSFERRED USAR CRTLGP (REINF) ARPERCEN, 9700 PAGE BLVD, ST LOUIS, MO 63132		8.b STATION WHERE SEPARATED FORT BRAGG, NC 28307-5000			
11. PRIMARY SPECIALTY (List number, title and years and months in specialty. List additional specialty numbers and titles involving periods of one or more years.) 11B1P 00 INFANTRYMAN--3 YRS-9 MOS//NOTHING FOLLOWS		10. SGLI COVERAGE ☐ None Amount: \$ 200,000.00			
		12. RECORD OF SERVICE			
		a. Date entered AD This Period 1995 06 20			
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14. MILITARY EDUCATION (Course title, number of weeks and month and year completed) NONE//NOTHING FOLLOWS					
15.a MEMBER CONTRIBUTED TO POST-VIETNAM ERA VETERAN'S EDUCATIONAL ASSISTANCE PROGRAM		Yes X	No	15.b HIGH SCHOOL GRADUATE OR EQUIVALENT	Yes X
					No
16. DAYS ACCRUED LEAVE PAID 11					
17. MEMBER WAS PROVIDED A COMPLETE DENTAL EXAM AND ALL APPROPRIATE DENTAL SERVICES AND TREATMENT WITHIN 90 DAYS PRIOR TO SEPARATION				Yes ☒ No ☐	
18. REMARKS DATA HEREIN SUBJECT TO COMPUTER MATCHING WITHIN DOD OR WITH OTHER AGENCIES FOR VERIFICATION PURPOSES AND DETERMINING ELIGIBILITY OR COMPLIANCE FOR FEDERAL BENEFITS//SUBJECT TO ACTIVE DUTY RECALL, MUSTER DUTY AND/OR ANNUAL SCREENING//BLOCK 6, PERIOD OF DELAYED ENTRY PROGRAM: 19940701-19950619//MEMBER HAS COMPLETED FIRST FULL TERM OF SERVICE//NOTHING FOLLOWS					
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20. MEMBER REQUESTS COPY 5 BE SENT TO ☒ OR DIR OF VET. AFFAIRS ☐ Yes ☒ No ☐			22. OFFICIAL AUTHORIZED TO SIGN (Typed name, grade, title and signature) ANTHONY VARNER, WO1, USA, CHIEF, TRANS SVCS C		
21. SIGNATURE OF MEMBER BEING SEPARATED 					

23. TYPE OF SEPARATION RELEASE FROM ACTIVE DUTY			24. CHARACTER OF SERVICE (Include upgrades) HONORABLE		
25. SEPARATION AUTHORITY AR 635-200, CHAP 4			26. SEPARATION CODE MBK		
27. REENTRY CODE 1					
28. NARRATIVE REASON FOR SEPARATION COMPLETION OF REQUIRED ACTIVE SERVICE					
29. DATES OF TIME LOST DURING THIS PERIOD NONE					
30. MEMBER REQUESTS COPY 4 Initials 