

RECORDING REQUESTED BY

ORDER #

APN

WHEN RECORDED MAIL TO

Name  
Street  
Address

City  
State  
Zip

STEPHEN MALONE, JR.  
2526 Dutchess Court  
Gilroy, CA 95020

1999 JUN 29 PM 3:40

Vol M99 Page 25933  
Vol M99 Page 17719

Quitclaim Deed

SPACE ABOVE THIS LINE FOR RECORDER'S USE

The undersigned grantor(s) declare(s):

Documentary transfer tax is \$

- ( ) computed on full value of property conveyed, or  
( ) computed on full value less value of liens and encumbrances remaining at time of sale.  
( ) Unincorporated area: ( ) City of  
( ) Realty not sold.

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

STEPHEN MALONE, SR., Trustee of the Stephen Malone Revocable Living Trust hereby REMISE(S), RELEASE(S) AND FOREVER QUITCLAIM(S) to STEPHEN MALONE III as to an undivided 50% interest and GEOFFERY MALONE, as to an undivided 50% interest

that property in the County of Klamath, State of Oregon, more particularly described in Exhibit A attached hereto

Mail Tax Statements to Stephen Malone, Jr., 2526 Dutchess Court, Gilroy, CA 95020  
Date April 16, 1999

*Stephen Malone Sr.*  
STEPHEN MALONE, SR.

STATE OF CALIFORNIA

COUNTY OF SANTA CLARA

On April 16, 1999 before me, the undersigned, a Notary Public in and for said State, personally appeared Stephen Malone, Sr.

~~personally known to me~~ (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

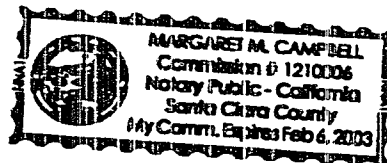
WITNESS my hand and official seal.

Signature

Name

FTGIS-100.191

(Typed or printed)



MAIL TAX STATEMENTS AS DIRECTED ABOVE

(This area for official notarial seal)

10 RL

EXHIBIT A

25934

All that portion of  $W\frac{1}{2}NE\frac{1}{4}NW\frac{1}{4}SW\frac{1}{4}$  of Sec. 16, T. 28 S., R. 8 E., W.M., located north of the r/w of U.S. Forest Service Road No. 283; AND all that portion of  $E\frac{1}{2}NW\frac{1}{4}NW\frac{1}{4}SW\frac{1}{4}$ , of said section, township and range, located east of r/w of toll telephone line; AND all that portion of  $W\frac{1}{2}SE\frac{1}{4}NW\frac{1}{4}SW\frac{1}{4}$  of said section, township and range, that may be located north of said r/w of U.S. Forest Service Road No. 283; AND any portion of  $E\frac{1}{2}SW\frac{1}{4}NW\frac{1}{4}SW\frac{1}{4}$  of said section, township and range, that may be located east of said telephone line r/w.

State of Oregon, County of Klamath  
Recorded 6/29/99, at 3:40 p. m.  
In Vol. M99 Page 25933  
Linda Smith,  
County Clerk <sup>R/R</sup> Fee \$ 10- K2