SPECIAL WARRANTY DEED -- STATUTORY FORM

PERFECT PROPERTY INC.

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onveys and specially warrants to DAVID & KIMBERLY L. RAGAN

...., Grantor,

the following described real property free of encumbrances created or suffered by the Grantor except as specifically

County, Oregon to-wit:

Lot 13 Block 92, Lot 11 Block 133, Lot 12 Block 133, Lot 27 Block 120 OF KLAMATH FALLS FOREST ESTATES HIGHWAY 66 UNIT, PLAT NO. 4.

and

Lot 13 Block 66, KLAMATH FALLS FOREST ESTATES HIGHWAY 66 UNIT, PLAT NO. 3

(IF SPACE INSUFFICIENT, CONTINUE DESCRIPTION ON REVERSE SIDE)

The property is free of all encumbrances created or suffered by the Grantor except those of record

| The true consideration for this conveyance is | TAX VALUE | (Here comply | with the requirements of ORS 93 | |
|---|--|--------------------|------------------------------------|-------------|
| | | | | .030 |
| Dated this day of July | ,1999 | λ , , , , | | |
| THIS INSTRUMENT WILL NOT ALLOW USE OF THE PROPERTY DESI INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON I TITLE TO THE PROPERTY SHOULD CHECK WITH THE APPROPRIATE PLANNING DEPARTMENT TO VERBY APPROVED USES AND TO DE LIMITS ON LAWSLITS AGAINST FARMING OR FOREST PRACTICES IN | REGULATIONS. ACCUIRING FEE ITY OR COUNTY | President | Perfect Property in Corporate Seel | ne. |
| STATE OF OREGON | | Mash | Me La | |
| OFFICIAL SEA SUNG-HO GNO NOTARY PUBLIC-OFFICIAN COMMISSION NO. 046805 NY COMMISSION EXPRES SEPT. 11, 1999 | was acknowld | edged before de os | Felt Bark for 19. | 19, |
| SPECIAL WARRANTY DEED | | , expire | 71199 | |
| ERFECT PROPERTY INC AVID & KIMBERLY L. RAGAN GRANTON 1575 SW PACIFIC HWY # 183 GRANTEE IGARD OR. 97223 | | | | |
| AVID & KIMBERLY L. RAGAN 1575 SW PACIFIC HUY. #183 | SPACE 9 | RESERVED | | |

FOR RECORDER'S USE

Until a change is requested, all fax statements thall be sent to the following address:

DAVID & KIMBERLY L. RAGAN
L1575 SW PACIFIC HWY #183
TIGARD, OR. 97223

TIGARD, OR, 97223

State of Oregon, County of Klamath Recorded 7/02/99, at 1:20 pm. In Vol. M99 Page 2(2611 Linda Smith, County Clerk Fee\$30 - Deputy