

Vol <u>M99</u> Page <u>2669</u>7

## WARRANTY DEED

ASPEN TITLE ESCROW NO.:02049631

2 PH 3 46

AFTER RECORDING RETURN TO: DONALD F. HALL TO DON 5102 BOLDAMON KEO 07601

UNTIL A CHANGE IS REQUESTED ALL TAX STATEMENTS TO THE FOLLOWING ADDRESS; SAME AS ABOVE

MICHAEL J. GONZALES and CARRIE L. GONZALES hereinafter called GRANTOR(S), convey(s) and warrants to DONALD F. HALL, hereinafter called GRANTEE(S), all that real property situated in the County of Klamath, State of Oregon, described as:

SEE LEGAL DESCRIPTION MARKED EXHIBIT "A" ATTACHED HERETO AND BY THIS REFERENCE MADE A PART HEREOF AS THOUGH FULLY SET FORTH HEREIN . . . .

"THIS INSTRUMENT WILL NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY APPROVED USES AND TO DETERMINE ANY LIMITS ON LAWSUITS AGAINST FARMING OR FOREST PRACTICES AS DEFINED IN ORS 30.390"

and covenant(s) that grantor is the owner of the above described property free of all encumbrances except covenants, conditions, restrictions, reservations, rights, rights of way and easements of record, if any, and apparent upon the land, and will warrant and defend the same against all persons who may lawfully claim the same, except as shown above.

The true and actual consideration for this transfer is \$35,000.00.

In construing this deed and where the context so requires, the singular includes the plural.

IN WITNESS WHEREOF, the grantor has executed this instrument this 1 day of Juby, 1999.

MICHAEL J. GONZALES

ance sal CARRIE L. GONZALES

STATE OF \_\_\_\_\_, County of \_\_\_\_\_)ss.

L

On June \_\_\_\_\_, 1999, personally appeared the above named Michael J, Gonzales and Carrie L. Gonzales and acknowledged the foregoing instrument to be their voluntary act and deed.

Before me: Notary Public for My Commission Expires:

## 26698

State of Cali	fornia		ei
			RIGHT THUMBPRINT (Optional)
County of Los Anceles			
On <u>1-1-55</u> before me, <u>Joseph E. BAABLEY, NOTMAY PUBLIC</u> BAME/TITLE OF OFFICENLA, JANE DOE, NOTMAY PUBLIC personally appeared <u>MICHAEL J. UNITARY ACCO</u> BIAMEDIS OF BIGNERUS!			ПС.) ГС. 10 мания м м м м м м м м м м м м м м м м м м м
CARA	E L. GONZALE.		
			CAPACITY CLAIMED BY SIGNER(S) CINDIVIDUAL(S) CICORPORATE
personally	known to me -OR-		
		basis of satisfactory evidence to be the	(IIILLS
		person(s) whose name/	S DPARTNER(S) DLIMITED
		is/are subscribed to the within instrument and	TE DATTORNEY IN FACT
		acknowledged to me th	at Oguardian/conservator
		ne/sne/they executed th	COTHER:
		same in his/her/the authorized capacity(ies	
OL GRO JO	SEFHE BRADLEY	and that by his/her/the	SIGNER IS REPRESENTING:
	THAY PLELIC - CALIFORNIA U	signature(s) on the instrument the person(s	(Name of Person(s) or Entity(ies)
A Col	LOS ANGELES COUNTY CO comm. Expires Dec. 12, 2002	Or the entity upon hehe	If II [
	Allen County Contraction	of which the personic	s)
		acted, executed th instrument.	
			RIGHT THUMBPRINT (Optional)
	Wit	ness my hand and official sea	I
			- E
ISEAU		1 00	of Three
(JEAL)	(.	Lost E. IS	
	7	(SIGNATURE OF NOTARY)	
			CAPACITY CLAIMED BY SIGNERIS
		GINDIVIDUAL(S)	
ATTENTION NOTARY			
			OFFICER(S)
The information requested below and in the column to the right is OPTIONAL. Recording of this document is not required by law and is also optional.			(2)(1)(2)
It could, however, prevent fraudulent attachment of this certificate to any unauthorized document.			OPARTNER(S) OLIMITED
			DGENERAL DATTORNEY IN FACT
THIS CERTIFICATE MUST BE ATTACHED	Title or Typs of Document	WARAGETS POED	_ OTRUSTEE(S)
TO THE DOCUMENT	Humber of Pages Dets	of Document 7-1-45	DGUARDIAN/CONSERVATOR
DESCRIBED AT RIGHT;	Signaria) Other Than Named Above	•	
			SIGNER IS REPRESENTING:
8. 6.			(Name of Person(s) or Entity(ies)
			State of Oregon, County of Klamath
			Recorded 7/02/99, at <u>3:46 p. m.</u>
			In Vol. M99 Page <u>_2697</u> Linda Smith,
ALL PUPPOSE ACKNOWLEDGMENT FOR CALIFORNIA WITH SIGNER CAPACITY REPRESENTATION/TWO FINGERPRINTS COUL			County Clerk Fee\$ <u>35_K</u> L
			7 67775 63237 8