

WHEN RECORDED, MAIL TO:

LAND HOME FINANCIAL SERVICES  
1355 WILLOW WAY, SUITE 250  
CONCORD, CALIFORNIA 94520

Vol. M99 Page 26873

1999 JUL -6 AM 11:23

Order No. 46186-MS  
Escrow No. 46186-MS  
Loan No. 0012562252

MTG 46186-MS

SPACE ABOVE THIS LINE FOR RECORDER'S USE

**Corporation Assignment of Deed of Trust**

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

**WESTERN SUNRISE AKA CROSSLAND MORTGAGE CORP**

all beneficial interest under that certain Deed of Trust dated JUNE 1, 1999  
executed by IVAN E. HORMANN AND SHIRLEY J. HORMANN, AS TENANTS BY THE  
ENTIRETY

to **AMERITITLE**

and recorded as Instrument No. \_\_\_\_\_

on June 25, 1999 in book M99

25379, of Official Records in the County Recorder's office of

**KLAMATH**

, Trustor,  
, Trustee,  
, page  
County.

**OREGON**

describing land therein as:  
THE NE1/4 OF THE SE1/4 OF SECTION 19, TOWNSHIP 40 SOUTH, RANGE 12 EAST OF  
THE WILLAMETTE MERIDIAN, KLAMATH COUNTY, OREGON, TOGETHER WITH AN  
EASEMENT FOR ACCESS AND UTILITIES OVER THE EXISTING ROAD SITUATE ACROSS  
THE S1/2 OF THE NW1/4 OF THE SE1/4 OF SAID SECTION 19,  
A.P.N.: 4012-01900-00400 (AND THE S1/2 NW1/4 SE1/4 OF SECTION 19,  
TOWNSHIP 40 SOUTH, RANGE 12 EAST OF THE WILLAMETTE MERIDIAN, KLAMATH  
COUNTY, OREGON)

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with  
interest, and all rights accrued or to accrue under said Deed of Trust.

STATE OF CALIFORNIA  
COUNTY OF CONTRA COSTA

SS.

LAND HOME FINANCIAL SERVICES, A  
CALIFORNIA CORPORATION

On June 25, 1999

before me,

**SANDRA I WAITE, NOTARY**

personally appeared,

**JOHN WAITE, VICE PRESIDENT**

personally known to me (or proved to me on the basis of satisfactory  
evidence) to be the person(s) whose name(s) is/are subscribed to the  
within instrument and acknowledged to me that he/she/they executed the  
same in his/her/their authorized capacity(ies), and that by his/her/their  
signature(s) on the instrument the person(s), or the entity upon behalf  
of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature



(This area for official notarial seal)

  
\_\_\_\_\_  
**JOHN WAITE, VICE PRESIDENT**

State of Oregon, County of Klamath  
Recorded 7/06/99, at 11:23 a m.  
In Vol. M99 Page 26873  
**Linda Smith,**  
County Clerk Fee \$ 10 KR