

When recorded return to:
FIRST UNION MORTGAGE CORPORATION
1100 CORPORATE CTR. DR. C-4
RALEIGH, NC 27607 1999 JUL -8 AM 10: 52
 Loan # 9519226

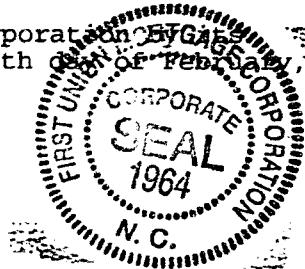
State of Oregon, County of Klamath
 Recorded 7/8 /99, at 10:52 a.m.
 In Vol. M99 Page 27206
Linda Smith,
 County Clerk Fee \$ 10-00 *KL*

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: That
FIRST UNION MORTGAGE CORPORATION
 is the owner and holder of a certain mortgage deed executed by
ALADDINS VALLEY RENTAL
 recorded on 12/07/73 in Official Records Book M73 , Page 15833
 Instr # , in the office of the County Recorder of
KLAMATH County, Oregon, upon the property situated in said
 State and County as more fully described in said mortgage.
 Hereby acknowledges full payment and satisfaction of said note and
 mortgage deed, and surrenders the same as cancelled, and hereby directs
 the recorder to cancel the same of record.

WITNESS the signature and seal of said corporation BY ME
 ASST. VICE PRESIDENT this 9th day of February, 1999
FIRST UNION MORTGAGE CORPORATION

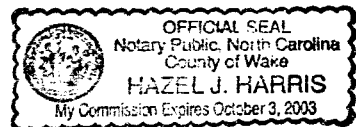
By *Melissa S. Campbell*
MELISSA S. CAMPBELL
 ASST. VICE PRESIDENT



STATE OF NORTH CAROLINA COUNTY OF WAKE
 I HEREBY CERTIFY that on this day, before me, an officer duly
 authorized in the State and County aforesaid to take acknowledgements
 personally appeared **MELISSA S. CAMPBELL** well known to me
 to be the ASST. VICE PRESIDENT of
FIRST UNION MORTGAGE CORPORATION
 a corporation, and that s/he acknowledged executing the same freely and
 voluntarily under authority duly vested in them by said corporation and
 that the seal affixed thereto is the true corporate seal of said
 corporation.

WITNESS my hand and official seal in the County and State last
 aforesaid this 9th day of February, 1999

Hazel J. Harris **HAZEL J. HARRIS**
 Notary Public



document prepared by:
 M.Hoy/NTC, 420 N. Brand Bl 4th Fl, Glendale, CA 91203 (800)346-9152
 FUNON EC 17750

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