

1999 JUL -8 AM 10: 53

RECORD AND RETURN TO:
 CENDANT MORTGAGE CORPORATION
 6000 ATRIUM WAY, PO BOX 5451
 MT LAUREL, NJ 08054
 AGENCY POOL#: C19775
 ID: 800110094

ASSIGNMENT OF DEED
 OF TRUST OR MORTGAGE

LOAN #: 0797019
 NAME : ROVZAR
 STATE OF : OR
 COUNTY OF: KLAMATH
 HOMESIDE #: 116650573
 MIN #: 100020000007970191

KNOW ALL MEN BY THESE PRESENTS, THAT * CENDANT MORTGAGE CORPORATION 6000 ATRIUM WAY, MT LAUREL, NJ 08054 A NEW JERSEY, CORPORATION EXISTING UNDER THE LAWS OF THE STATE OF NEW JERSEY, FOR VALUABLE CONSIDERATION, THE RECEIPT OF WHICH IS HEREBY ACKNOWLEDGED, DOES HEREBY GRANT, BARGAIN, SELL, ASSIGN AND TRANSFER TO:
 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.
 P.O. BOX 2024
 FLINT, MICHIGAN 48501-2026
 MERS PHONE: 1-800-679-6377

THAT DEED OF TRUST OR MORTGAGE DESCRIBED AS FOLLOWS:
 DEED OF TRUST OR MORTGAGE DATED: 98/11/16

AMOUNT: \$104,000.00

EXECUTED BY: CRAIG J
 DONNA

ROVZAR
 ROVZAR MERRILL

CLERKS FILE OR INSTRUMENT NO: 70222
 BOOK: M98 VOLUME:

RECORDED DATE: 981120
 PAGE: 42665

ADDRESS: 2031 VAN NESS KLAMATH FALLS KLAMATH OR 97601

DESCRIBING LAND THEREIN AS DESCRIBED IN DEED OF TRUST/MORTGAGE REFERRED TO HEREIN, AND ALL RIGHTS ACCRUED OR TO ACCRUE UNDER SAID DEED OF TRUST OR MORTGAGE

- * FORMERLY DOING BUSINESS AS US MORTGAGE CORPORATION
- * FORMERLY DOING BUSINESS AS PHH US MORTGAGE CORPORATION
- * FORMERLY DOING BUSINESS AS PHH MORTGAGE SERVICES CORPORATION

DATED: 06/10/99

WITNESSED BY:

SHARON HALLENGER

PREPARED BY:

TAMMY COPPINGER
 6000 ATRIUM WAY
 MT LAUREL, NJ 08054

*CENDANT MORTGAGE CORPORATION

6000 ATRIUM WAY
 MT LAUREL, NJ 08054

BY:

DOLORES LAURIA
 ASSISTANT VICE-PRESIDENT

BARBARA HALIN
 ASSISTANT SECRETARY

STATE OF NEW JERSEY, COUNTY OF BURLINGTON

ON 06/10/99, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID STATE AND COUNTY, PERSONALLY APPEARED DOLORES LAURIA AND BARBARA HALIN PERSONALLY KNOWN TO ME OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE ASST VICE PRES. AND ASSISTANT SECRETARY OF THE CORPORATION THAT EXECUTED THE WITHIN INSTRUMENT, ON BEHALF OF THE CORPORATION THEREIN NAMED, AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE WITHIN INSTRUMENT PURSUANT TO ITS BY-LAWS OR RESOLUTION OF ITS BOARD OF DIRECTORS. WITNESS MY HAND AND AND OFFICIAL SEAL IN THE STATE AND COUNTY LAST AFORESAID.

NOTARY PUBLIC

STANLEY J. KASPRUZAK JR.
 NOTARY PUBLIC OF NEW JERSEY
 MY COMMISSION EXPIRES 3/10/2003

27224 42670

0797019

EXHIBIT "A"

Lots 16, 17, 18 and the West 5 feet of Lot 19, Block 35, MOUNTAIN VIEW
ADDITION TO THE CITY OF KLAMATH FALLS, in the County of Klamath, State
of Oregon.

CLP

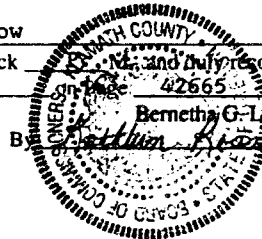
CLP

STATE OF OREGON: COUNTY OF KLAMATH: ss.

Filed for record at request of Aspen Title & Escrow the 20th day
of November A.D., 19 98 at 3:19 o'clock
of Mortgages

FEE \$35.00

INDEXED
D/L



By Bernetha G. Latsch, County Clerk

State of Oregon, County of Klamath
Recorded 7/08/99, at 10:53 a.m.
In Vol. M99 Page 27223
Linda Smith,
County Clerk Fee \$ 15 KR