

1999 JUL -9 PM 2:55

RECORD AND RETURN TO:
U.S. BANK NATIONAL ASSOCIATION
6000 ATRIUM WAY
MT LAUREL, NJ 08054
COMMT #: 88000
ID: 670120094

ASSIGNMENT OF DEED
OF TRUST

LOAN #: 2357325
NAME : BOMHARD
STATE OF : OR
COUNTY OF: KLAMATH

KNOW ALL MEN BY THESE PRESENTS, THAT * U.S. BANK NATIONAL ASSOCIATION 6000 ATRIUM WAY MT LAUREL, NEW JERSEY, A CORPORATION ORGANIZED & EXISTING UNDER THE LAWS OF THE UNITED STATES FOR VALUABLE CONSIDERATION, THE RECEIPT OF WHICH HEREBY ACKNOWLEDGED, DOES HEREBY GRANT, BARGAIN, SELL, ASSIGN AND TRANSFER TO:

CENDANT MORTGAGE CORPORATION
6000 ATRIUM WAY
MT LAUREL, NEW JERSEY 08054

THAT CERTAIN PROMISSORY NOTE AND DEED OF TRUST
NOTE AND DEED OF TRUST E DATED: 99/02/10
AMOUNT: \$76,670.00 EXECUTED BY: KEITH A
CHERI R.

DESCRIBED AS FOLLOWS:

BOMHARD
KILLAM-BOMHARD

CLERKS FILE OR INSTRUMENT NO: 74947
BOOK: VOLUME: M99
ADDRESS: 40211 HIGHWAY 62 CHILOQUIN
DESCRIBING LAND THEREIN AS DESCRIBED IN DEED OF TRUST

RECORDED DATE: 2-22-99
PAGE: 5946
KLAMATH OR 97624
REFERRED TO HEREIN.

* FORMERLY DOING BUSINESS AS U.S. BANK, N.A.

TOGETHER WITH THE NOTE THEREIN OR REFERRED TO, THE MONEY DUE AND TO BECOME DUE THEREON WITH INTEREST AND ALL RIGHTS ACCRUED OR TO ACCRUE UNDER SAID DEED OF TRUST

DATED: 03/01/99
WITNESSED BY

LORETTA DAVID

* U.S. BANK NATIONAL ASSOCIATION
6000 ATRIUM WAY
MT LAUREL, NJ 08054

BY: *[Signature]*
TRACY PETERS
ASSISTANT VICE-PRESIDENT

PREPARED BY: *[Signature]*
KYLE BAYLOR
6000 ATRIUM WAY
MT LAUREL, NJ 08054

BY: *[Signature]*
KAREN A. COLLINS
ASSISTANT SECRETARY

STATE OF NEW JERSEY, COUNTY OF BURLINGTON
ON 03/01/99, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID STATE AND COUNTY, PERSONALLY APPEARED
TRACY PETERS AND *[Signature]* KAREN A. COLLINS PERSONALLY KNOWN TO ME OR PROVED TO ME ON THE BASIS OF
SATISFACTORY EVIDENCE TO BE ASST VICE PRES AND ASSISTANT SECRETARY OF THE CORPORATION THAT EXECUTED THE WITHIN
INSTRUMENT, ON BEHALF OF THE CORPORATION THEREIN NAMED, AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED
THE WITHIN INSTRUMENT PURSUANT TO ITS BY-LAWS OR RESOLUTION OF ITS BOARD OF DIRECTORS. WITNESS MY HAND AND
AND OFFICIAL SEAL IN THE STATE AND COUNTY LAST AFORESAID.

[Signature]
NOTARY PUBLIC

THERESA M HACKETT
NOTARY PUBLIC OF NEW JERSEY
MY COMMISSION EXPIRES 12/03/2003

State of Oregon, County of Klamath
Recorded 7/09/99, at 2:55 p. m.
In Vol. M99 Page 27619
Linda Smith,
County Clerk Fee \$10- *KL*

KL
10-