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1999 JUL 13 PM 3: 26

When Recorded Mail To:

SOUTH VALLEY BANK & TRUST ATTN: DEANNA PO Box 5210

KLAMATH FALLS, OR 97601

CONTROLLO

AP# COOK LN# 830132833

MTC 48257-LW SPACE ABOVE THIS LINE FOR RECORDER'S USE -

ASSIGNMENT OF DEED OF TRUST

OR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to FLEET MURIGAGE CORP., AND/OR ITS SUCCESSORS AND/OR ASSIGNS, AS THEIR INTEREST MAY APPEAR. , whose address is 1945 WEST PALMETTO STREET, FLORENCE, SC 29501

all beneficial interest under that certain Deed of Trust dated executed by REBECCA A. COOK

, Grantor, to AMERITITLE

, Trustee, M99 July 2, 1999 , and recorded in Book/Volume No. 26503 as Document No. page(s) , Klamath County Records, State of Oregon

on real estate legally described as follows:

That portion of the S1/2 of Lot 24 and that portion of Lot 25 lying Northerly and Westerly of the Irrigation District Canal. All being in Section 29, Township 35 South, Range 7 East of the Willamette Meridian, in the County of Klamath, State of Oregon.

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Page 1 of 2

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TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Deed of Trust.

BY SIGNING BELOW, Lender accepts and agrees to the terms and covenants contained in pages 1 and 2 of this Assignment of Deed of Trust.

DATED: JULY 1, 1999

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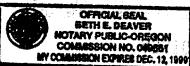
SOUTH VALLEY BANK & TRUST

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On JULY 1, 1999\*\*\*\*\*\*before me, the undersigned, a Notary Public in and for the said County \* of the corporation named herein which executed the within instrument and that said instrument was signed

on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.



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Comments of the

(Official Seal)

Notary Name: BETH E DEAVER Notary Public for the state of OREGON

My commission expires: 12-12-99

ISC/\*ASD\*\*//0494-L

PAGE 2 OF 2

State of Oregon, County of Klamath Recorded 7/13/99, at 3:26 p. m. in Vol. M99 Page 28028 Linda Smith. County Clerk Fee\$ 15 - KR