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STATE OF OREGON

UNIFORM COMMERCIAL CODE

FINANCING STATEMENT

REAL PROPERTY - Form UCC-1A

THIS FORM FOR COUNTY FILING OFFICER USE ONLY This FINANCING STATEMENT is presented to the county filing officer pursuant to the Uniform Commercial Code. 4A. Assignee of Secured Party (if any): 2A. Socure i Party Name(s): 1A. Debtor Name(s): Crater Lake Farms, Inc. Caldwell Catering, Inc. a California Corporation 1B. Debtor Mailing Address(es): 8220 Washburn Way 2B. Address of Secured Party from which security 4B. Address of Assignee: formation is obtainable: Klamath Falls, OR 97603 20206 Harpold Road Malin, OR 97632 3. This financing statement covers the following types (or items) of property (check if applicable): The goods are to become fixtures on: 07/ /99 The above timber is standing on: The above minerals or the like (including gas and oil) or accounts will be financed at the wellhoad or minehead of the well or mine located on: (describe real estate) and the financing statement is to be filed for record in the rual estate records. (If the debtor does not have an interest of record) The name of a record owner is: Number of etteched additional sheets: Check box if products of collateral are also covered financing statement or security agreement serves as a financing statement under ORS Chapter 79. carbon, photographic or other reproduction of this form. Signature(s) of Secured Party in cases covered by ORS 79.4020 Signature(s) of the Debtor required in most cases. INSTRUCTIONS 1. PLEASE TYPE THIS FORM. 2. If the space provided for any item(s) on this form is inadequate, the item(s) should be continued on additional sheets. Only one copy of such additional sheet to be presented to the county filing officer. DO NOT STAPLE OR TAPE ANYTHING TO THIS FORM. 3. This form (UCC-1A) should be recorded with the county filing of icers who recerd real estate mortgages. This form cannot be filed with the Secretary of State. Send the Original to the county filing officer. 4. After the recording process is completed the county filing officer will return the document to the party indicated. The printed termination statement below may be used to terminate this document. 5. The RECORDING FEE must accompany the document. The fee is \$5 per page. 6. Be sure that the financing statement has been properly signed. Do not sign the termination statement (below) until this document is to be terminated. Recording Party contact name: TERMINATION STATEMENT Recording Party telephone number. This statement of termination of financing is presented for filing pursuant to the Uniform Commercial code. The Secured Party Return to: (name and address)
Collection #48481-Kill no longer claims a security interest in the the financing statement AmeriTitle bearing the recording number shown above. 222 S. 6th Street Klamath Falls, OR 97603

Please do not type outside of bracketed area.

By:

Signature of Secured Party(ies) or Assignee(s)

RESTAURANT EQUIPMENT LIST

1/ MEAT SLICER

1/ QUISENART FOOD PROCESSOR

1/ HOBART LG. TABLE TOP MIXER & ASST. ACCESSORIES

2/ LARGE WOOD CUTTING BOARDS

1/ SMALL WOOD CUTTING BOARD

1/40 OT. KETTLE & LID

2/10 QT. KETTLE & LID

2/6 QT. KETTLE & LID

2/ 3-3/4 QT SAUCE PAN

2/1-1/2 QT. SAUCE PAN

1/12 QT KETTLE PAN

1/20 QT, KETTLE PAN

6/10 GAL DRY GOODS BARRELS

2/20 GAL DRY GOODS BARRELS

ASSORTED MEASURING CUPS & SPOONS

ASSORTED COOKING UTENSILS

8/ LARGE BAKING SHEETS

17/ LARGE RECTANGULAR BAKING PANS

17/ ROUND CAKE PANS (9")

1/ ROUND LARGE CAKE PAN

9/ ASSORTED SIZES ROUND CAKE PANS

2/2 TO 3 QT CROCK POTS

ASSORTED DELI STORAGE CONTAINERS AND UTENSILS

ASST. LARGE TO SMALL METAL & PLASTIC MIXING BOWLS

ASST. LARGE TO SMALL FOOD STORAGE CONTAINERS WITH LIDS

3/TWO QT. GLASS PYREX MEASURING PICTURES

1/ SIFTER

3/ SAUTE SKILLETS

2/ KNIFE MAGNETS AND ASSORTED CUTLERY

1/KNIFE SHARPNER - WOOD HANDLE

2/ STRAINERS - LARGE & SMALL

1/CAKE COOLING RACK

37 KITCHEN MATS

1/DISHWASHING MAT

2 ICE SCOOPS - LARGE & SMALL

4/ LARGE STYLE MUFFIN PANS

ASSORTED CAKE PLATES

9/ BREAD PANS

7/ SPRING FORM PANS

1 ANGEL FOOD PAN

ASSORTED CAKE DECORATING SUPPLIES

4/9 TO 10" PIE PLATES

1/ LARGE STAINLESS ROLLING PIN

1/ SMALL WOODEN ROLLING PIN

1/ DOUBLE HOT FUDGE WELL

50/ PLASTIC SOUP BOWLS

1/ HEAVY DUTY OPEN GRID STORAGE RACK

ASSORTED ICE CREAM BUCKETS

46/ TALL BEVERAGE GLASSES

74/ PLASTIC WATER CUPS

31/ LARGE GLASS LATTE MUGS

25/ LARGE SOUP BOWLS

30/ SMALL SOUP BOWLS

44/ 7" SMALL ROUND PLATES

8/7" SMALL ROUND BLUE PLATES

10/ TEA CARAFES & LIDS

25/ LARGE BLUE AND BLUE/WHITE PLATES

30/ CASSEROLE BOATS

2/ LARGE OVALS

29/ MEDIUM OVALS

6/ SMALL OVALS

34/ LARGE ROUNDS

16/ WHITE & BLUE SALAD BOWLS

35/ CLEAR COFFEE MUGS

SILVERWARE SETTINGS FOR APPROX. 70

41/ SOUP SPOONS

9/ LARGE BOOTHS & TABLES

4/ SMALL BOOTHS & TABLES

30/ OAK CHAIRS

Surge Has Stove SMALL TABLES I/ COFFEE DISPLAY CASE 1/ EXPRESSO COUNTER & SINK 1/ SERVICE COUNTER & SINK 1/ CABINET WITH STAINLESS STEEL SINK 1/ STAINLESS STEEL DISHWASHING SINK 1/ MOP SINK 1/ OFFICE DESK 1/ OFFICE COMPUTER 2/ TELEPHONES I/ CASH REGISTER MISC. OFFICE EQUIPMENT: CALCULATOR, FILES, ETC. 2/ BUSSING CARTS I/ EXPRESSO MACHINE I/ICE MACHINE 1/ LARGE FRIDG. 1/ SANDWICH FRIDG large frager THE REPORT OF THE PARTY 1/ DELI CASE 1/ ICE CREAM CASE I/WARING FOOD PROCESSOR (leased) buy out laces 1/"GENERAL" MIXER (leased) 2/ MICROWAVES (leased) 1/ DISHWASHER (leased) 1/ COFFEE MAKER (ALLANN BROTHERS)

8/ AUJUIS CUPS

State of Oregon, County of Klamath Recorded 7/14/99, at //:// a. m. In Vol. M99 Page 23057 Linda Smith, County Clerk Fee\$ 25 KR