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DMV

DEPARTMENT OF TRANSPORTATION
DRIVER AND MOTOR VEHICLE SERVICES
1905 LANA AVE. NE., SALEM, OR 97314

N756009

EM 29642

MTG 46116-MS
**APPLICATION TO EXEMPT A MANUFACTURED STRUCTURE
FROM REGISTRATION AND TITLING**

Owner's Certificate of Legal Interest

INSTRUCTIONS:

Complete all sections. This form must be signed by all interest-holding parties and have a Title Report or Lot Book Report attached which cannot be over 7 days old when submitted to DMV.

This form and Title Report or Lot Book Report must be submitted with you manufactured structure ownership documents and, if the manufactured structure is to be financed by a third party, proof of a loan approval.

PART I

Legal description and location of real property which is (description as recorded by county recorder or a certified copy of your deed may be substituted):

Lot 21 in Block 13 of TRACT 1053, OREGON SHORES SUBDIVISION, according to the official plat thereof on file in the office of the County Clerk of Klamath County, Oregon.

Property Address:

2751 PANORAMA PLACE-WEST, , CHILOQUIN, OR 97624

If there is a mortgage, deed of trust or lien on this land, list all mortgages and beneficiaries of deeds of trust below. If there are none, write "none".

NAME AND ADDRESS:

HIGHLAND COMMUNITY FEDERAL CREDIT UNION, , 3737 SHASTA WAY, KLAMATH FALLS, OR 97603
Tax Lot Number (from assessor): 3507-006AD-05000

PART II

Legal description of the manufactured structure which is located on the real property described above:

Year 98	Make KIT	Width 26' 8"	Length 37' 4"	Vehicle Identification No. KMI 499 71E23 3582 A+B
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List all security interest holders, mortgagees, beneficiaries of deeds of trust, and lienholders whose interest is secured by the manufactured structure described above. Signatures from the parties listed below are their approval that the application may be submitted. If there are none, write "none".

NAME AND ADDRESS:

HIGHLAND COMMUNITY FEDERAL CREDIT UNION, , 3737 SHASTA WAY, KLAMATH FALLS, OR 97603

SIGNATURE OF SECURED PARTY

X Sandra Sandaker

DATE

SIGNATURE OF SECURED PARTY

DATE

Tax Lot Number (from assessor): 3507-006AD-05000

☐ I/We do not know the whereabouts of the permanent plate assigned to this vehicle.

I/We certify that the statements made above are accurate to the best of my/our knowledge. All liens, deeds of trust, mortgages and security interests have been listed. If there are none, I/We have certified this by writing "none" in the space provided.

PRINTED NAME OF OWNER(S)

LYNDELL D. C. CROCKER

SIGNATURE OF OWNER

X Lyndell Crocker 12-1-98

ADDRESS

20 SAINT ANDREWS COURT, POINCIANA, FL 34759

LICENSE NO.

V OFFICE USE ONLY V

PART III

V OFFICE USE ONLY V

Application for exemption for a manufactured structure is hereby approved. *th*

DATE

7-15-99

SIGNATURE OF DMV OFFICER

X

Colleen Spindler

This exemption is VOID if not recorded with the county within 15 calendar days from: > 7-15-99

APPLICATION TO EXEMPT A MANUFACTURED STRUCTURE
FROM REGISTRATION AND TITLING

28616

NOTARY ACKNOWLEDGEMENTS

FLORIDA SHORT-FORM INDIVIDUAL ACKNOWLEDGMENT (F.S. 695.25)

State of Florida

County of Polk

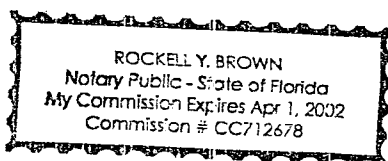
The foregoing instrument was acknowledged before
me this 1st of December, 1998
Month/Day Year

by LANDELL D.C. CROCKER
Name of Person Acknowledging

who is personally known to me or who has produced

Personally known
Type of Identification

as identification.



Rockell Y. Brown Notary Public
Signature of Notary Public

Rockell Y. Brown
Name of Notary Typed, Printed or Stamped
Commission No. CC 712 678

OPTIONAL

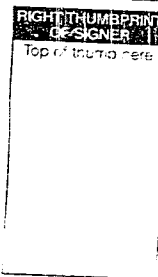
Though the information in this section is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.

Description of Attached Document

Title or Type of Document: APPLICATION TO EXEMPT A MANUFACTURED STRUCTURE
FROM REGISTRATION AND TITLING

Document Date: 12/1/98 Number of Pages: 2

Signer(s) Other Than Named Above: NONE



State of Oregon, County of Klamath
Recorded 7/19/99, at 11:02 a. m.
In Vol. M99 Page 28615
Linda Smith,
County Clerk Fee \$ 15 AL