Order No. 46035-MS Escrow No. 46035-MS

Loan No. 0006240832/5,016 When becorded Mail To: 1999 JUL 19 PH 2: 18

Vol_M09 Page 28685

State of Oregon, County of Klamath Recorded 7/19/99, at 2,18 p. m. In Vol. M99 Page 28685 Linda Smith. County Clerk Fee\$ 10 - KR

7002469000

SPACE ABOVE THIS LINE FOR RECORDER'S USE

CORPORATION ASSIGNMENT OF DEED OF TRUST

11/09/98

FOR VALUE RECEIVED, the undersigned grants, assigns and transfers to: Nations Credit Home Equity Services Corporation

all beneficial interest under that certain Deed of Trust dated executed by ALAN J. KISSEE

405 West Loop 820 South, Ste. 110

InterLink Mortgage Services

9121 Oakdale Avenue

Chatsworth, CA 91311

Fort Worth, TX 76108

DEBORAH A. KISSEE, husband and wife

Chicago Title Insurance Company, 11-18-98, as document No. of Official Records in the office of the County Recorder of Klamath describing land therein as:

Trustor , Trustee , Page 42305.

LOT 7 IN BLOCK 9, TRACT NO. 1064, FIRST ADDITION TO GATEWOOD, ACCORDING TO THE OFFICIAL PLAT THEREOF ON FILE IN THE OFFICE OF THE COUNTY CLERK OF KLAMATH COUNTY, OREGON.

Assessors Parcel Number: 3909-014DB-05600/576004/064

TOGETHER with the note or notes therin described or referred to, the money due and to become due thereor with interest, and all

STATE OF oregon

First Franklin Financial Corporation

COUNTY OF WASHINGTON

SS.

11/18/98

Before me, the undersigned, a Notary Public in and for said State, personally appeared By JAME KRICHEVSKY/LCAN CLOSER

JANE KRICHEVSKY/LOAN CLOSER

personally known to me(or proved to me on the basis of satisfactor; evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that, he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the intrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instruments.

WITNESS my hand an official seal.

Signature

ANNE L. JOHNSON

(This area for official notarial seal)

OFFICIAL SEAL anne l Johnson NOTARY PUBLIC-OREGION

COMMISSION NO.315396 COMMISSION EXPIRES AUG 10, 2002

HP044 1071 (6/82)

Document # L864