

MT48746-LW
WARRANTY DEED

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1999 JUL 21 PM 3:24

GALE EVANS, Grantor,

hereby grant, bargain, sell, warrant and convey to:

WALTER A. CHESBROUGH and NORMA A. CHESBROUGH, husband and wife, Grantee,

Grantee(s) and grantee's heirs, successors and assigns the following described real property, free of encumbrances except as specifically set forth herein in the County of KLAMATH and State of Oregon, to wit:

LOT 9 IN BLOCK 53 OF KLAMATH FALLS FOREST ESTATES HIGHWAY 66 UNIT, PLAT NO. 2, ACCORDING TO THE OFFICIAL PLAT THEREOF ON FILE IN THE OFFICE OF THE COUNTY CLERK OF KLAMATH COUNTY, OREGON.

TAX ACCOUNT NO.: 3811-014CO-1400

SUBJECT TO: all those items of record and those apparent upon the land, if any, as of the date of this deed and those shown below, if any:

and the grantor will warrant and forever defend the said premises and every part and parcel thereof against the lawful claims and demands of all persons whomsoever, except those claiming under the above described encumbrances.

THIS INSTRUMENT WILL NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY APPROVED USES AND TO DETERMINE ANY LIMITS ON LAWSUITS AGAINST FARMING OR FOREST PRACTICES AS DEFINED IN ORS 30.930.

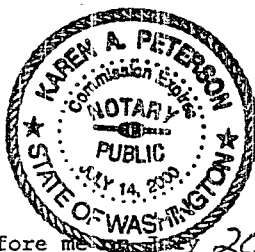
The true and actual consideration for this conveyance is 5,000.00.

Until a change is requested, all tax statements shall be sent to Grantee at the following address: 310 DROWN AVENUE, OJAI, CA 93023

Dated this 20th day of July, 1999

Gale Evans
GALE EVANS

State of WASHINGTON
County of KING



This instrument was acknowledged before me on July 20, 1999 by GALE E. EVANS.

Karen Peterson
(Notary Public for Oregon WASHINGTON)
My commission expires 7-14-2000

ESCROW NO. MT48746-LW

Return to:
WALTER A. CHESBROUGH
310 DROWN AVENUE
OJAI, CA 93023

State of Oregon, County of Klamath
Recorded 7/21/99, at 3:24 p. m.
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Linda Smith,
County Clerk Fee \$30 - RA