

1999 JUL 23 PM 2:55

K-54107
 Recording Requested By/Return To:
 Saxon Mortgage, Inc.

4880 Cox Road, Glen Allen, Virginia
 23060

Loan Number: 11126506

ASSIGNMENT OF DEED OF TRUST

For Value Received,
 Saxon Mortgage, Inc.

, holder of a Deed of Trust (herein "Assignor") whose address is

4880 Cox Road
 Glen Allen, Virginia 23060

, does hereby grant, sell,
 assign, transfer and convey, unto CHASE BANK OF TEXAS, NATIONAL ASSOCIATION (formerly
 named TEXAS COMMERCE BANK NATIONAL ASSOCIATION), AS CUSTODIAN, a corporation
 organized and existing under the laws of the State of Texas (herein "Assignee"),
 whose address is 801 W. GREENS ROAD, HOUSTON, TX 77067
 a certain Deed of Trust, dated July 15, 1999, made and executed by
 Carl J Frederick and Betty Frederick, an estate in fee simple as Tenants in
 Common.

to First American Title

Trustee, upon the
 , State

following described property situated in Klamath
 of Oregon:

See Schedule A attached hereto and made a part hereof.

such Deed of Trust having been given to secure payment of

(\$ 69,000.00)

(Include the Original Principal Amount)

which Deed of Trust is of record in Book, Volume, or Liber No. *1799*, at page *29466* (or
 as No.) of the *mortgage* Records of Klamath
 County, State of Oregon, together with the note(s) and obligations therein described, the money due and to
 become due thereon with interest, and all rights accrued or to accrue under such Deed of Trust.

Oregon Assignment of Deed of Trust

995(OR) (9611) 1

11/96

VMP MORTGAGE FORMS - (800)521-7291

Page 1 of 2

Initials: *[Signature]*

25-

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TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Deed of Trust.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Deed of Trust on July 15, 1999


Witness Kimberly Shouse

Witness

Attest

Seal:

Saxon Mortgage, Inc.

(Assignor)

By 

(Signature)

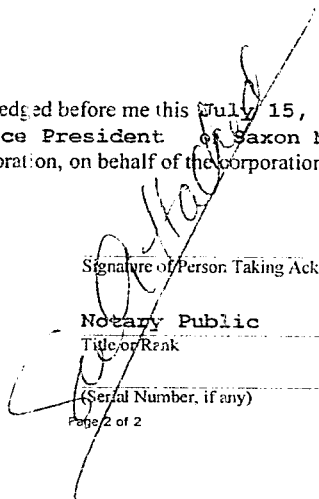
David L. Ferguson, Assistant Vice President

This Instrument Prepared By: Saxon Mortgage, Inc.
4880 Cox Road, Glen Allen, Virginia 23060

, address:
, tel. no.: (800) 418-8396

State of California
County of Orange

The foregoing instrument was acknowledged before me this July 15, 1999 by
David L. Ferguson, Assistant Vice President of Saxon Mortgage, Inc.
a Virginia corporation, on behalf of the corporation.



Signature of Person Taking Acknowledgment

Notary Public

Title or Rank

(Serial Number, if any)

Page 2 of 2

 -995(OR) (9611)

ALL-PURPOSE ACKNOWLEDGMENT

29479

State of California

County of ORANGE

} SS.

On 7-15-99
(DATE)

before me,

KIMBERLY F. GAUTNEY
(NOTARY)

personally appeared

David L. Ferguson, Assistant Vice President
SIGNER(S)

☐ personally known to me - OR -

☒ proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



WITNESS my hand and official seal.

Kimberly F. Gautney
NOTARY'S SIGNATURE

OPTIONAL INFORMATION

The information below is not required by law. However, it could prevent fraudulent attachment of this acknowledgment to an unauthorized document.

CAPACITY CLAIMED BY SIGNER (PRINCIPAL)

- ☐ INDIVIDUAL
☐ CORPORATE OFFICER

TITLE(S)

- ☐ PARTNER(S)
☐ ATTORNEY-IN-FACT
☐ TRUSTEE(S)
☐ GUARDIAN/CONSERVATOR
☐ OTHER: _____

DESCRIPTION OF ATTACHED DOCUMENT

ASSIGNMENT
TITLE OR TYPE OF DOCUMENT

NUMBER OF PAGES

DATE OF DOCUMENT

OTHER

SIGNER IS REPRESENTING:
NAME OF PERSON(S) OR ENTITY(IES)

RIGHT THUMBPRINT
OF
SIGNER



29480

EXHIBIT 'A'

The following described real property situate in Klamath County, Oregon:

A tract of land situated in the NW $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 27, Township 23 South, Range 10 East of the Willamette Meridian, Klamath County, Oregon, being more particularly described as follows:

Beginning at a point from which the Northwest corner of the NW $\frac{1}{4}$ SE $\frac{1}{4}$ of said Section 27 bears South $89^{\circ}55'42''$ West, 358.99 feet; thence North $89^{\circ}55'42''$ East 324.10 feet; thence South 672.17 feet; thence West 324.10 feet; thence North 671.77 feet to the point of beginning.

State of Oregon, County of Klamath
Recorded 7/23/99, at 2:55 p. m.
In Vol. M99 Page 29477
Linda Smith,
County Clerk Fee \$ 25 RR