| When recorded, mail to: | Vol_M99_Page_29934 |
|--|---|
| Name James L. &Rosalie M. Holben | 101 |
| | |
| Address 748 S. Aztec Road | |
| | |
| City/State/Zip Code: Golden Valley, | |
| Arizona. 86413 | |
| | Space above this line for Recorder's use |
| QUITCLA | M DEED |
| KNOW ALL MEN BY THESE PRESENTS: | |
| That I(wg), William D. Rowden. the undersigned, for the consideration of Ten Dolla | rs (\$10.00), and other valuable considerations, do |
| hereby release, remise, and forever quitclaim unto | James 1. & Rosalie M. Holben |
| all right, title and interest in that certain Property sit | uated inKlamath County, |
| State of Oragon , and described | as follows: |
| willamette Meridian, Klamath Co North 470 feet, thence West 470 thence East 470 feet to the pla portion of Lot 27 in said secti | ice or beginning, and being a |
| | |
| | |
| IN WITNESS WHEREOF, I(we) have hereunto set | t my(our) hand(s) and seal this27th day of |
| <u>July</u> 1999 | |
| William D. Rowden | William O. Rowden by Rosale Surfature of Releaser |
| Print Name of Releasor | Noto: |
| Print Name of Releasor | Signature of Releasor By RCA |
| Print Name of Witness (if required by State Lews) | Signature of Witness (if required by State Laws) |
| Day State of Witness (of parameted by State Laws) | Signature of Witness (if required by State Laws) |

Print Name of Witness (if required by State Laws)

| State of Oregon | } | |
|--|------------------|---|
| County of Klamath |) ss. } | ACKNOWLEDGMENT |
| On this 27 day of | , 19 _ | 99 , before me, the undersigned Notary |
| Public, personally appeared * ROSALIE M. | HOLBEN * as | Attorney in Fact for |
| William D. Rowden. | | |
| known to me to be the individual(s) who execu to be his(her)(their) free act and deed. | ited the foregoi | ng instrument and acknowledged the same |
| My Commission Expires: Nov. 7, 2001 | | BURLA Mellough |
| | | |

CAROL A MC CULL DUGH MOTARY PUBLIC-OREGON COMMISSION NO. 305376 MY COMMISSION EXPIRES NOV 7, 2001

> State of Oregon, County of Klamath Recorded 7/27/99, at 3,730 m. in Vol. M99 Page 29934 Linda Smith, County Clerk Fee\$ 35 KL